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NEW SLOCKER - NOVEMBER, 1982 (Vol.12, No11)

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Ed: Jess Dunnadge 469 4078

Folk Song & Dance Society

Victoria

P.O. Box 96 CARLTON, 3053

2 6NOV 1982 Views expressed in this Newslot fer are not necessarily those of the Folk Song & Mance Society of Victoria, the Committee thereof, the Editor(s), nor are events, presons or organisations mentioned berein, necessarily connected with the Society.

There now CTORY suits me fine to abbreviate the formality to the first three words and a row of dots, but every so often it's a good idea to be specific with our disclaimer - good for the soul, so to speak.

I have had a very hectic week, having involved myself up to the eyebrows with the A.F.T. Meeting which was held in Melbourne last weekend. It was a very successful conference, covering a prodigious amount of work in two eight-hour days, with some low-key socialising in the evenings. There were some thorny matters to be dealt with, and they were handled in a masterly way. My personal congratulations to Dave Hults (WA) who did a great job in chairing the meeting. Victoria was ably represented by John Ramshaw in the unavoidable absence of Morgan McAlinden (meeting dates bein switched around more than once, made the final choice quite impossible for Morgan to attend). The subject that will perhaps be of most interest to our membership is of course the allocation of the 1985 National Fostival. As you all know the date was allocated to W.A. back at the May meeting, and Victoria appealed against that decision. At this meeting, through a very generous offer by W.A., after much discussion, A.F.T. may be in a position to reconsider that decision, and Victoria (if all conditions are met) has a SIM chance of having the National Festival to co-incide with our Sesqui-centennial celebrations. Some work had been done before the meeting, but only on tentative planning, which was not sufficient at the t stage to be more than a base for future operations. Ever heard of FOLK VICTORIA? Well you wil - you will, and very soon. Sorry to be so cryptic folks, but until the A.F.T. Minutes are published I cannot be more specific. I just thought it might be encouraging for you to know that your Committee is working for you, and for the "folk scene" in general. (Liquid paper is wonderful stuff for people whose brains run too far ahead of their fingers, or should that be whose fingers are too slow for their brains?) John Ramshaw has promised a report on the A.F.T. meeting for the next newsletter.

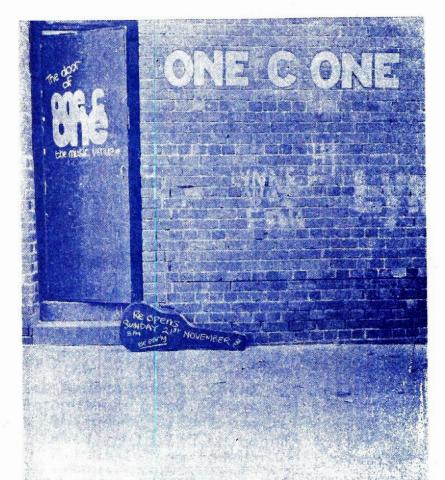
A report to hand from my "roving reporter" on the Sydney Bush Music Club Festival. (I am going to miss these if he is based in Melbourne arain.)

"The Bush Music Club Festival commenced with a dance on Friday night. The dance suffered because of its venue. (Have you ev r danced on a floor of second-hand railway sleepers?) It was attended by about a hundred enthusiasts who appeared to be having a good time. finally arrived back at the Addison Rd. Community Centro on Saturday, the open-air concert was in full swing. The concert ran over both Saturday and Sunday, comprising generally of $\frac{1}{2}$ -1 hour brackets from bands rather than Lying in the sun listening to the bands was a soloists. great way to spend the afternoon.

Over all, the weekend was low-key but relaxing and most TAN DUNNADGE. enjoyable."

Bliss! People have sent contributions! Glancing over the newsletter from other States over the past few months - editors all seem to be in the same situation - wailing for contributions. What is better still though for me this month is that I can just duplicate the contributions as they have come in - sawes miles of typing and at least half a bottle of liquid paper, ad ed to which it gives a little variety.

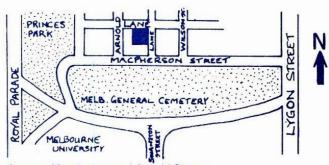
The next 3-CR programme is on Monday, 29th November, and will be on a general interest theme. Please feel free to comment at any time on the content of these programme; all suggestions, all offer



The blues, boogie, ragtime, bluegrass, swing, country, folk, & traditional music of

PAUL WOOKEY,
RICK E. VENGEANCE
DI MC.NICOL
JOHN CROWLE
THE LITTLE BIG BAND
in concert at the re opening
of

ONE CONE
The music venue



Rear of corner Macpherson and Arnold Streets
NORTH CARLTON

8pm Sunday 21st November

Then fortnightly

Entry \$3, wage earners \$4 Coffee free
Being recorded for PBS FM Stereo

Enquiries 380 1236

nasty picture of the expected audience economic situation, or is is obviously student/unemployed. hope it discrimination against 21st November, doesn't look

I have always regretted that I never did

ge t

to

One-C-One

shall have

2

chance

to

rectify that

assistance with material or technical help called for. Somewhere in the last few months I outlined the difficulties involved with these programmes, but I do not know if there are more or less now than there were.

There is a B.Y.O. EVERYTHING BARBEQUE AND PARTY for members and friends on Satruday, 18th December from 5.00pm till whenever AT 63 CARLISLE CRESCENT, OAKLEIGH. Please bring a candle and we will also make it F.S.D.S.V. CAROLS BY CANDLELIGHT. See you all (or as many as can make it) there.

DEATHS

FOLK CLUB, "Rainbow"

On Thursday Nov. 4th suddenly, after a short illness, beloved friend of performers and audience

past and present, passed away peacefully.

Thanks to all present on the night, Danny, John, Kelly, Maureen, Terry and Simon and all supporters in the past especially Cliff, Paul, Duncan, Steve Simon and Brandan.

A resurrection may be forthcoming somewhere, sometime, somehow next year.

Another death to be reported too. Neo-natal rather than premature. "Tardis" Folk Club at the Royal Derby only got on the Activities Sheet once. However, at the same venue, on Saturday nights instead of Wednesday is either a new one (or Tardis resurrected and renamed) by the name of "Crock of Gold" starting at 9.00pm until 1.00am. Was the naming a fluke or a stroke of genius, opening as the club did, two days after the "end of the Rainbow"? The Royal Derby now has music (at least leaning towards "folk") every night except Sunday.

Another resurrection is One-C-One in its old venue, running fortnightly rather than weekly. (See next page)

ALTERATION TO list of Festivals sent out with last newsletter.

LABOUR DAY WEEKEND is not 4th-7th March next year but 11th-14th.

The Festival list will be updated as necessary so that all members are informed.

Dear Jess,

Having just returned from the Haldon Folk Festival, I felt constrained to sit down and write you a few comments. You can file this in the waste-bin if you like, or print it, with an without editing if necessary(as long as you don't change the original nearing!).

Overall the Footivel was very enjoyable, with some good music in a friendly, relaxed atmosphere. The dance was well-attended (crowded?) as usual, with an excellent band and well-called dances.

who seem to attend Festivals with the sole intention of staying up drinking all night and playing LOVD music. I think one has to accept a certain amount of nocturnal activity(of various types!) at Folk Pestivals, and a reasonable level of background music most of the night is normal, but unfortunately some meanle thoughtlessly abuse this. A group of young augs near my tent stayed up all night(both mights!) cetting very loud and boisterous, and to add insult to injury) the deafening music they played wasn't even Folk!

In reflecting about the weekend I wondered whether these people are (a) totally unswere that they are disturbing others, (b) sware but they don't care or (c) aware and enjoying it. I think (c) is most likely, with a touch of (b). It's mossibly a good example of the "generation gan", as they apparently don't realise that others could be unset by their behaviour (a trait not only shown by the young).

Anyway Jess, I thought I'd get this off my chest. If you do rublish it I'll be interested to are if it evokes any responses or suggestions.

You could sign it from a nomie spook or some similar expression, or use my name if you think that's better.

Bost wishes,

BARRY HINT

I can sympathise with Barry on this. The "stuff" of Folk Festivals is the sessions that start up spontaneously, and to have them drowned out by plastic noise, or electronic noise (called music by some) is the ultimate insult. Of course we have selfish "folkies" too, but in general, they do not interfere with other "folkies" doing their own thing. Just another reminder I suppose, that folk music for all its being "of the people" still seems to be a minority interest.

What you see below is not handwriting - it's calligraphy, and it looked too good to retype (copy) and waste in a file folder.

gould like to comment further on our Editors reserve to Danny Spooners involvement, with the Geelong festival. I was in Maslet singers workshop on the Salut le sing around on the e. Mastersingers, workshop opinion we couldn't berson dis encouragement Hormers, at all levels over gring the Solh revival of the 60's we had im Read to nightere out interes This period and capties He proved to be a great so endowed with great you could at Traynors and be called InThusiasm was in your considence. So the all those, Buched by this enthusiasm over the doors, neep up the good work Danny. Brian O'Donoghue

Apropos of the content of the above, I was browsing through some old copies of "Tradition" a week or so ago, and came across a small snippet of news of the time (round '66/67) to the effect that Melbourne will sadly miss Martin Wyndham-Read and Brian Mooney who were returning home, but two singers new on the scene, Danny Spooner and Gordon McIntyre, bid fair to fill their places on the Melbourne scene. I was pretty new on the scene myself then - didn't even know about Folk Festivals. Oh me, oh my, how the years roll by. The old "Tradition" quarterly magazine is a real nostalgia trip, but full of interest still. (There were appeals for contributions as well!)

I think a lot of people on the scene today would be surprised to know how long some of the clubs have been running too - I got a few surprises myself. I might do a "nostalgia edition" some time. Will have to get permission to reprint bits though.

18th National Folk Festival - Canberra.

It may be more than six months to the 17th National Folk Festival in Adelaide but plans are already being made for the 18th National Festival in Canberra in 1984.

The fact that we are beginning to organise ourselves so early gives us a rare opportunity to take a good look at National Festivals and what they should provide.

We certainly aren't laying claim to having all the great ideas about how the 18th National Festival should be run. We believe that there are people around the country with ideas and opinions which deserve consideration. We would like you to share your ideas.

What we are looking for are constructive and creative ideas on any aspect of the National Festival. This includes such things as format, performers, venues, finance, themes, content, emphasis, events, promotion, recording, accommodation, travel, photography or anything else which may be of value in planning such an event.

The only decision taken so far is that the Festival will probably revolve around the ANU Union and the ANU Arts Centre. We would like you to write down any relevant ideas and send them to

The Co-ordinator,

18th National Folk Festival,

c/- Monaro Folk Music Society Inc.,

P.O. Box 482,

Civic Square,

Camberra. A.C.T. 2608.

We don't promise to implement all or any of yoursuggestions nor can we guarantee you a reply but we do promise to give them all a good reading.

Do drop a line. It's in the interest of a better National Folk Festival for us all.

Thanks,

the Festival Organisers.

We have some eager beavers as neighbours haven't we? The next two Nationals almost under way, already - well one anyway, with to other one limbering up. Victoria will have to look to its laurels and MOVE.

Well that' it for this month folks! Horsham information enclosed. The T.S.D.A.V. Seminar will be selling day tickets - I think. It is possible that a programme may be included with this - depends on the T.S.D.A.V. people getting it to Sue in time to copy if necessary, or getting sufficient numbers to me to include when mailing.



NOVEMBER 1982

Ed: Jess Dunnadge, 469 4078 P.O. Box 96 CARLTON 3053

Contact the above address if you would like to know more about the F.S.D.S.V., or obtain the newsletter.

PLEASE RING JESS DUNNADGE on 469 4078 IF YOU KNOW OF ANY CHANGE JA ADDITIONS TO FOLK CLUB/DANCE LISTINGS ON THIS SHEET. IF YOUR CLUB IF YOUR OLJB IS LISTED HERE PLEASE MAKE SURE THE ENTRIES ARE KEPT UP TO DATE.

REGULAR ACTIVITIES & COMING EVENTS

CITY

MELBOURNE FOLK CLUB at the EXFORD HOTEL, Cnr. Russell & Little Bourke St. (Downstairs, enter from Russei: St. (John Shorter 527 6420) SUMMER HOURS: 8:00 - 11:00 (John Shorter 527 6420)

- John Crowle, Jimswhip (Norm Adams, John Caldwell, Kelly Skinner, Keryn Randalí - Rab Mitchell & Others (check weekender)

Dec. 10

Dec . 17 - Flying Pieman?, Hugh McEwan?

Dec. 24 - Closed (Christmas Eve) Dec. 31 - Closed (New Year's Eve)

- Grand Re-opening

FLOOR SINGERS WELCOME

The Melbourne Folk Club is run by the $F \cdot S \cdot D \cdot S \cdot V$. Any member who wishes to assist, please enquire at the door any Friday night.

ALBION HOTEL, 356 Lygon Street, Carlton. Friday/Saturday nights (347 3363)

CONNECTION, Cariton White House Cafe, Cnr. Faraday St. & Drummond St. Every Saturday 7.00 - 11.00 pm Donation \$2. (Sue, 347 1685)

CROCK OF GOLD FOLK CLUB, Royal Derby Hotel, 466 Brunswick Street, Fitzroy - Sat. 8 p.m. - Graham Dodsworth.

DAN DICONNELL FOLK CLUB, Chr. Princes & Canning Sts., Carlton Thurs. (Randali Percy 64 0661, ext 847)

GREEN MAN COFFEE LOUNGE, 1221 High Street, Malvern. Acoustic/Folk every night (20 5012)

NEW LINCOLN INN, Cnr Rathdowne & Faraday Sts, Carlton. Thursday, Friday & Saturday (Wayne Robinson 347 3995) Groups - Some Dancing.

ONE-C-ONE, Rear cnr. McPherson & Arnold Sts. Nth. Carlton. Re-opening Sunday 21 March. Fortnightly-

OVERLANDER FOLK CLUB, Nobie Park Kindergarten. 2nd Thursday each month. (Hilary Oliver 059 962 402)

RAINBOW HOTEL - FOLK CLUB CLOSED

ROYAL PARK HOTEL, Queensberry Street, North Melbourne. Fri. night - Acoustic. (John Miovich 480 5695)

SPOTTED DOG, 183 St. Georges Road, North Fitzroy. Closed till after Christmas.

TROUBADOUR Coffee Lounge & Restaurant, 388 Brunswick Street, Fitzroy

TWILIGHT COFFEE HOUSE, 234 High Street, Kew. Wednesday to Sunday (861 6587)

** ** VICTORIAN FOLK MUSIC CLUB, (Elma Gardner 497 1628)

**FOLK MUSIC, Spotted Dog, 183 St. Georges Road North Fitzroy, Carlton. 4th Friday each month, 8:00 pm.

26th Nov. - Club Concert (Come-all-ye) - Last Club Night for 1982.

** WORKSHOP Mon. nights Anglers Hall Cnr. Rathmines & Clarke Sts. Fairfield.

** SINGABOUT (Eastern Suburbs), 1st Saturday each month C.of E. Hall 49 Patterson St. E.Ringwood.

VINE FOLK CLUB, Vine Hotel, 59 Wellington Street, Collingwood, Sat. 3-6 pm. Lyell Sayer & Clem Parkinson. (Lyell 478 7434)

COUNTRY

BALLARAT, Criterion Hotel, Doveton St. Nth, Ballarat. Alternate Tuesdays (Maureen Jardine, 053 42 8632 AH)

BORDER DISTRICT FOLK CLUB, (Albury), Temporarily inoperative. (Mary Anderson 060 25 6535)

GEELONG FOLK CLUB, Cariton Hotel, 21 Malop St. Geelong. Friday nights 8:00 p.m. (Jamie McKew 052 65 6123 AH)

KALLISTA FOLK CLUB, Community House, Kallista (750 1222), Informal Folk Music. 2nd Friday each month.

KYNETON FOLK CLUB, C.Y.S.S. Office, Old Methodist Church, Ebden Street, Kyneton, Thursday nights (Dave Sprigg 054 22 2576 or 054 22 2598)

SELBY FOLK CLUB, Community House, Wombalana Rd., 1st Friday each month (Francois Rogean 754 6043 A.H.)

SHEPPARTON FOLK CLUB, 1st & 3rd Thursday each month - Junction Hotel, Toolambi. (Angle Russi (058) 54 8241)

* * * * * * * * * * * * * * *

WANGARATTA FOLK CLUB, Vine Hotel, Ovens Highway. Last Friday each month (Dr. S. Bridges 057 21 2176)

See "Age Weekender" for details on regular band gigs - all your favorite bush, folk/colonial, folk/rock, bush/punk and permutations thereof listed under "Folk", "Dance" and/or "Music".

MORRIS DANCING

- BALLAARAT MORRIS, Trades Hall, Camp Street, Ballarat, Thursday nights, 7:30 pure
- BRITANNIA MORRIS MEN, Curtain Square Annexe, Newry Street, Wednesday rights, 2:30 ;.m. (Peter Cartledge 697 4714 BH, 523 7346 AB)
- PLENTY MORRIS, Lower Plenty Primary School, Practice & Learning every Juesday 7:30 p.m. (Nel) Murray 439 9120 AH)
- SHE-OAKS Ladies' Morris, Wednesday mights 7:30 p.m. Melb. un: Sports Centre, Trophy Room (Pan Connel, 387 3160 AH)

LEARN COLONIAL DANCING

- COLONIAL DANCERS, Cariton Community Centre. Wednesday nightsBeginners Class 7:30 8:30; Intermediate Class: 8:30 10:00 (Norm Ell's 62 7197 BH)
- BALLARAT CURRENCY DANCERS, Uniting Church Hall, Barkly Street, Ballarat, Wednesdays, 5:30 plans (Christine Parkin, 053-34-7486)
- IRISH DANCING CLASS, Cariton Community Centre Tuesday 7.30 pm (upstairs)
- OVERLANDER FOLK CLUB, Temporarily suspended
- VEMC DANCE WORKSHOP/CLASS 8 pm, Cariton Community Centre 3rd Tuesday each month-Series of lessons catering for all levels - advanced and not sc advanced.

REGULAR DANCES - CITY:

- F.S.D.S.V./COLONIAL DANCERS Sunday Afternoon Dance, Cariton Community Centre, Princes Street, Caritor, 1st Sunday each month (Sue Harriage 878 5950) Doors open 2 pm, Dancing Starts 2.30 sharp NEXT DANCE: 5th DECEMBER The NARIEL BAND
- GUMTREE DANCES-Latrobe Uni. Students Union Hall, "Cobbers" (Brian Moran, 49 4759) \$7.50810
- PARRADIODLE, Heidelberg Town Hall, 25th Nov. (John Zigmantis, 844 2100
- SKY-HIGH RESTAURANT, Observatory Road, Mt. Dandenong Cobbers, every weekend 6:30 pm. Dinner Dance \$16.00 (751 1475)
- Y.H.A., Our Church Street & Highfield Road, Canterbury. 2nd Wednesday each month Patterson's Garde.
- VaFaMaC. COLONIAL DANCE at Carlton Community Centre, 3rd Saturday each month. 8:00 pm. 11:00 pm.

REGULAR DANCES - COUNTRY:

- BARANDUDAH BUSH DANCE (6 miles from Wodonga on Kiewa Highway) 2nd Saturday each month (Mary Anderson 060 25 6535)
- 8END160, Spring Gully Hall, 3rd Friday every month, Wedderburn 0:d Timers. (Peter 2:tis 054 45 2679)
- BETHANGA, Old Time, Bethanga Hall, 2nd Saturday each month
- WIREENA CENTRE, Croydon. (enquiries 059 96 2402)
- TALLANGATTA, Old Time, Church of England Hall, 3rd Saturday each month with Narie: Band

COMING EVENTS

- You are welcome at our Committee Meetings held at 8 pm on the 3rd Tuesday of each month in the Committee Room, upstairs at the Carlton Community Centre.
- HORSHAM FESTIVAL 26th-28th November. Dance, Commercial Hotel, Friday; Dancing, Bands, Concert in Sawyer Park, Sat; Free Dance, Maydale Pavilion 8:00 pm Sat; Concert in Park, Sunday.
- T.S.D.A.V SEMINAR 26th-28th November. Lady Northcote Camp, Bacchus Marsh (Fay McAlinder. (352 43 6899)

PLAN YOUR HOLIDAYS:

CHRISTMAS-NEW YEAR (28 Dec - 2nd Jan) Nariel Creek, Hamiltons Crossing.

AUSTRALIA DAY WEEKEND - Kyneton (Vic), Numeralla (NSW), Longford (Tas), Kangaroo (SA),

LABOUR DAY WEEKED - Port Fairy Festval, Nariel Creek.

ABOUT EASTER IN SOUTH AUSTRALIA - Kapunda Irish Music Festival, then 17th National Festival, Adelaide then Barossa Valley Festival

SUPPORT FOLK MUSIC - JO!N THE F. S. D. S. V.

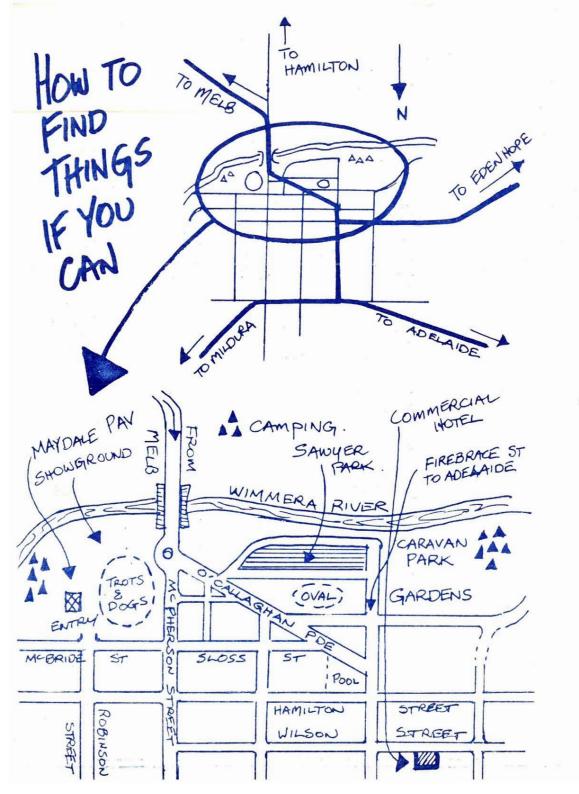
MEMBERSHIP RATES

Single \$10.00 Concession (Country, Pensioner, Student \$7.00 Family \$15.00 Group (Clubs & Societies) \$25.00

Life memberships - Ten times the current applicable membership - not applicable to concession memberships except for certain pensioners.

Membership of the Folk Song & Dance Society gives LOWER ADMISSION PRICES to all functions run by the F.S.D.S.V. (including Melbourne Folk Club); Lower admission prices to most Tunctions run by affiliated clubs (such as the V.F.M.C., Rainbew Folk Club, Dan O'Connell, Geelong Folk Club, Border District Folk Club, Wangaratta Folk Club, Shepparton Folk Club and others at the discretion of the organisers); discounts on Australian records, T-Shirts etc. at Independence Shop, 245 Smith Street, Fitzroy. There may be other concessions available later (negotiations under way), but membership can pay for itself well and truly in less than a year.

DON'T FORGET !! MELBOURNE FOLK CLUB NOW RUNS 8:00 - 11:00





STREET BUSKING
SHEARER'S DANCE
OPEN AIR CONCERT
OPEN AIR CONCERT
MUSIC IN THE PUB

FEATURING - RIPPLESIDE ...
TAM-O-SHANTER - SHENANIGANS ...
SHADES OF TROOPERS CREEK ...

QUICKSILVER ... THREE'S COMPANY

A FEATURE FUN
PART OF HORSHAM
MUNICIPAL CENTENARY
CELEGRATIONS



An Introduction

The idea of forming a musicians club was conceived in late 1979, probably evolving from idle chat during or after some musicians gathering.

The club came to fruition in February 1980, and in the short time till now has grown rapidly, with a pleasing aspect being the broad spectrum of interest within the club.

The growing interest in colonial Bush Music began to show in the club when we invited a troupe of musicians and dancers from the SA. Folk Association, to be the performers for a folk weekend. Even though this event was very small compared to the usual Folk festival, it was a great success and created a lot of interest in the city and surrounding areas. In fact the club now boasts its own Bush Band, "The Shades of Troopers Creek".

The Wimmera Musicians Club, looks forward to the coming weekend, and are much indebted to the bands and perfomers who will be attending. We welcome you and feel sure that all those who make the trek to Horsham for the FolkFest, are in for a great time.

We look forward to meeting you.

For Enquiries Contact: Rick Stephens Don Mitchell Graham Wood Barrie Johnson

053-821782 053-823413 053-823348 053-821286

PROGRAMME

FRIDAY NIGHT

"TROOPERS WELCOME"

8 p.m. to 12 midnight Commercial Hotel Music & Entertainment with Shades of Troopers Creek Quicksilver Three's Company (\$2.00 door charge)

SATURDAY MORNING

"COME-ALL-YE"

Busking & Dancing in the street Gather at Roberts Avenue Fountain 10 a.m. to 12 noon

LUNCH TIME

"SIMPLE COUNTRY FARE"

12 noon to 2 p.m.

Commercial Hotel — More bush music featuring Shenanigans — Ploughman's Lunch or Shepherd's Pie — No door charge.

SATURDAY AFTERNOON

"CONCERT ON THE GREEN"

1.30 p.m. to 5.30 p.m.
Sawyer Park (music by the river) with Quicksilver . . Rippleside Tam-o-Shanter . . Shenanigans Three's Company Shades of Troopers Creek Eats & Drinks available — Market — Things to do for little folk.

"DROVERS TEA"

6.30 p.m. to 8 p.m. Showgrounds Grilled Jumbuck & Mystery Bags & Billy Tea.

SATURDAY NIGHT

"SHEARER'S DANCE"

8 p.m. to 1 a.m.
Bush Dance — B.Y.O. Grog
with rough & ready Tucker
& mulled wine provided S5.00 per head

Featuring — Rippleside Tam-o-Shanter

SUNDAY MORNING

"FAREWELL FREE-FOR-ALL

11 a.m. to 2 p.m. Back on the green at Sawyer Park.