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## of the

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# Editor: Jess Dunnadge (Mrs.) 62 McMahon Rd <br> (03) 4694078 

CARLTON, 305
"FOLK VICTORIA"
is the registered trading name of the Society and is used in fund-raising appeals and for Public Relations purposes.
The Society is recognised as representing Victoria in matters involving all forms of Folk Arts, and as such is a member body of the

AUSTRALIAN FOLK TRUST (P.0.Box 265, PADDINGTON, 2'1d. 4064)
which is the National body, through which Federal Government funding is devolved via tho Australia Council (for the Arts), to the various $S$ tate (mombor) bodies to assist in the pramotion, preservation and presentation of the Folk Arts. The Australian Folk Trust uses these devolved funds mainly to sponsor and support the folk arts on a National lovel, -.E. National Folk Festivals which are held annually in a different State oach year. The Society chooses two Delecates to A.F.T. for stagerod two-year torns these doleratos are not necossarily members of the F.S.D.S.V. Committee, and may be ro-elected at the end of their terms.
The Society's present Dalegate to A.F.T. is Mr. John Rarushaw (A.F.T. Secretary), whose supporting Delegate is Ms. Sue Harriage.
The Society is affiliated with, or has reciprocal membership benefits with other proups whose aims are in accord with the aims of the Society, such as the Victorian foik Music , Shepparton Folk Club and others at the disoretion of theis organisers. (Soe Nemberghip Application Forms for further benefits, discounts, etc.)
The Sooiety's Folk Club is the MELBOURNE FOLK CLUB (at whatever venue), but the Society also sponsors/organises other Clubs and functions. In co-operation with the Colonial Dancers, the Society organises a regular (ist Sunday each month) afternoon dance at the Carlton Cormunity Centro.
The Society's meetings, held monthly, are open to all, with voting riphts limitod to the members of the Comittee.

SUPPORT FOLKMUSIC, JOINTHE F.S.D.S.V. MEMBERSHIP RATES


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OULEARY, Mr. John
7 White Street
NO:PTH FITZROY,
4817268 (A1H)
Special Functions.

Any members/persons interested in assisting in any way, either on sub-committesa, or any of the multifarious jobs that have to be done, either on a repular basis or for specific "one-off" multisions or functions WILL BE MOST WELCOME. Please contact the person or persons listed above whose duties seem most relevant to your interests, or failing that contact the Secretary.

*     *         *             *                 *                     *                         *                             *                                 *                                     *                                         *                                             *                                                 *                                                     *                                                         *                                                             * 

Views expressed in this Nowsletter are not necessarily those of the Folk Sonc \& Dance Society of Victoria, the Committes thereof, or the Editor(s), nor are evente, porsons or organisntions mentioned herein necessarily conneotod with tho Socioty.

For advertising in this Newsletter, please apply to the Editor for costs, sizes and numbors.
Contributions and/or copy needing typing to be in hands of Editor (private address please) by second Tuesday of every month. Copy not requiring typing or setting to be in hands of Editor by third Tuesday of every month, unless othorwise arranged. THIS NEUSLETTER IS COLLATED ON FOURTH TUESDAY EVERY MONTH (unless otherwise advertised). Material for insertion (as handbilis) in sufficient quantities, for which an insertion fes may be incurred, MUST be in tho hands of the Editor prior to that day.


He llo peonles and folks. is this newsletter has to be early, so that the next one doesn't have to follow too clore on it heels, you are goins to ret a whole lot of bits and pieces. You do realise, of course that the next newsletter is the last one「or this year and in order to catch you all before you buzz off on holidays (I know! I know! You don't all ret holidays.) and let you know for instance about the terriric concert thot is planned for 25 th January, which will almost certainly be hefore the January Newsletter comes out - :ontioned in your President's Report and handbill included with this, so read on and learn who.

As is only fitting our beloved President's Report pets front pa e coverage. No, I an not being "sarcky" - a comprehensive Presideirt's Report two months running does make him beloved; besides which he is a nic? bloke who works bloody hard for "folk".
PYUSIDENT'S RETORT
Dear Members ( 111 160-odd of you!!)
As stated last month, the Jika is going very well -those of you who missed Gordon and Kate, well you missed a treat - the support acts were n't bad either! You may get this im time for a reminder about the last performance of Jim Smith's "Death of a Wombat", with David Alleway on 25 th November. As you can see from the activities sheet and calendar there's lots more goodies in December. The $23 r d$ promises to be something special - Neil, the publican may have a few tricks up his sleeve too!

The Steve Turner Concert was quite successful. I think everyone who was there throughly enjoyed themselves eventhough it may have run a little late for so early in the week. Ten more people would have seen us break even. Special thanks to John McAuslan and Paul Carrol for therr support......

Our next major venture will be Cilla Fisher and Artie Tresize at The Prince Philip Theatre at Melbourne Uni On Wednesday 25 th January. More details will be available next month but $I$ can tell you that the supporting act will be Christy Cooney and Louis McManus - should be quite a night!

Things have indeed changed at the Royal Park. The system that the management has asked us to try is this:- For an entry charge of $\$ 7$ ( $\$ 6$ for members) you get your afternoon's entertainment and a main course meal. This may sound horrific but in fact works out cheaper than the old system and the food is excellent. We are going to give it a go until the end of the year and see what happens.

The last Sunday Dance of the year is on 4 th of December with The Narjel Creek Re-creation Band as usual but the Society is also involved with two other dances prior to that. The first is on Saturday 26 th November with The Kelly Gang at The Chandler Community Centre in Keysborough for all you Eastern Suburbites. The second is an International dance at The Hawthorn Town Hall on Friday 2nd December with Tansey's Fancy from Sydney and our own Shenanigans. For more Details of both these dances look elsewhere in this newsletter. By the way, if you go to the Royal Park on the First Sunday of the month then you get into the Sunday dance for $\$ 1$.

Seven Creeks Run Woolshed, Euroa Saturday 15th October $10.30 \mathrm{p} . \mathrm{m}$.


AS you can see the dance at Euroa was a great success both financially and socially. Actually we made over $\$ 800$ which will enable us to put the ceilidh on again next year. I received a Jetter from Paul Reader, one of the Wool Week organisers thanking us for our help and looking forward to our partipation again next year. Once again, Iwould like to thank everybody who helped and/or took part.

In conclusion, again a couple of social notes. I've heard, via Keith Hollinshead, that Paul White has foind a pub in a small village in Derbyshire,five miles from Burton-on-Trent -'A Double Diamond Works Wonders...' If anyone would like his address let me know.
"....We played Molongo cricket.... Is anyone out there interested in a Chall -enge match against 'The Irish' (i.e. The Dan) some time this month (December)? If so, put your name down on the list at the Jika or ring 4817268.

That's all, Folks, JCS
P.S. Talking of the Irish, did you hear the one about the Irish Band that went to the Australian Disco...............?

As you can also see - I blooped when I had to cut the pare in order to make it fit - the comments in John's first paragraph on this pare should have been under the picture of Wendy looking slichtly stunned at all that lovely "moolah". The colour picture is a beauty, but W.A. is so far the only State who have been able to include a colour picture supplement in their newsletter; some terific pictures of the Toodyay Festival they were too. I don't know how often such goodies will appear, but the Arntzens (V.A. Ed. and husband) are to be concratulated. OF Course, I'm jealous.

Over the pare you will find copy of the local Euroa report on the Woolweek, or more particularly the folk weekend bit of it.

You will find on your Activites Sheet mention of the T.S.I.A.V. Seminar at the Lady Northcote Camp at Bacchus Marsh - it has been mentioned previously, and if a clear copy can be obtained you will also have a handbill enclosed with more detailed information. However the information that is not included and members of our Society neel to know is that due to changes of policy, F.S.D.S.V. members are not entitled to concessions in admission fees etc. for T.S.D.A.V. functions. Some discount (not the same as T.S.D.A.V. members) would be available if six or more F.S.D.S.V. members blockbooked in advance. The Society was not notified of this chanse of what the Society understood to be the policy of affiliated or reciprocal membership benefits, and it was only when some of our members were refused such that we learned about it. Discussion on the matter is proceeding but for the present the aforementioned restrictions apply. Part of the problem is thot T.S.D.A.V. run only a very limited number of functions in the yoar which are relatively highly priced to cover costs and it is from those functions that T.S.D.A.V. also derives its yearly funding, or some of it, the rest coming from membership and affiliation fees. As their membership fees are also fairly hi ch relative to the benefits (in number of functions at least), it has apparently proved financially impossible to offer reciprocal henefits to Society members. I do not undorstand all the ramifications, but it seems that the constitutions of the two orsanisations make it difficult if not impossible for either to affiliate with the other. Porhaps the continuing discussions will sort someting out. In tho meantime, vou will just have to remember thet most of the reciprocal memb rship benefits are a matter of courtesy between clubs and not contract matters, and as such may be withdra $n$ at will, but hopefully the courtesy of formal notice to the Society can be expected in such cases.

One of our best-known members (possibly our longest-servinc Committee member or one of them) was a parently warned repeatedly not to choose the weekend of $25-26$ th for his forthcoming wedding, but still went ahead and chose it, so we can surely putin for a dance or two anyway and there should be plenty of music and sincinc.

Anvway, $I^{\prime}$ 'n sure we all wish John ant Sue the very best for the ir future. There seems to have been a positive rash of weddin s lately - they must be gettinp fashionable arain, or maybe it is just that thern have been more litely that I've known about.

I got a lovely long report (long-avaited too, I nioht add) about a trip to America and the dancing over there, and I'm not going to able to use it this month unless I edit it unmercifully and I am reluctant to do that, so I think it will wait and be the "nuts" of December's Newsletter. Tsn't it lovely to be able to know in a lvance that you have a fair chunk of the next newsletter already in hand? Doesn't really make much aifference to you lot "out the e" I suess hut it surely does to me.

Johu Shorter tells me that Hamilton's Crossing isn't planned yet but it is definitely on - contact him for further details.

## EUROA'S CARNTVAL

 By MELISSA MCDONOUGH in Euroa


Frite Loule and hie milends from Adoteldo clown troupe, Fool's Co, lured chlldren's aiter-
tion with thelr humor and masic. They wore pert of the excoltent froe entertainment ef the opening of Euros's Wool Week Foatival.


Up to 90 rocis wers cast in to the pond fogether se keen angtora sought the prize of the blg trout in a flibhing compattion et Blueberry Haven on
Saturday.


Cta3pling cotorful rlbbone streaming from a 7 m 'ociopols', these local
 left were planning to opens on Wednesday. fo atrend a champagne lun. lowed by an ar and crah cheon at a Longwood Eust day at Seven Creeks Run
property coday. Euroa His- on Thursday property today. Euroa His- on Thursday
torical Society is holding a Hightight Hightight of the festival.
free film night tonight and the Golden Shears com-
a Farmvention Field Day is a Fammention Fiedd Day is petition begins on Friday
on at Seven Creeks Run with the finals to be held in on at Seven Creeks Run with the finals to be beld in
tomorrow.
Euroa Town Hall on Saturtomorrow.
Euros Rotary An Show $\begin{gathered}\text { Euroa To } \\ \text { day night. }\end{gathered}$


Rao Truthen, of Lower Plenty, bucked in the strost hoplng peoplo would empty their pockels
of looee change in reward for her obviova talent on the tin whitatie and concertins.

## Arts chief opts out of Government study <br> By PETER WENIGER <br> for Home Affairs, Mrir Cohel suidd

The chairman of the Auiutralla Councll, Dr Timethy Pascoe,resigned yesterday as head of a joint State-Federal Government study group examining the fustudy group examiniag the furture role of the
anancling bedy.
Dr Pascoe's resignation is the latest widening in a grewing rift between the councll and the Federal Ministry of Home Affairs.
Dr Pascoe's resignation is apparently im respouse to preasure from officers of the coumell who fear that the study greup's findfear that ine study greups indof the councili and reduce its authority and influence.
The repert, which will be released to a meeting of State and Federal mainisters for arts on 18 November, is expected to present options that include the ney to Canberra, eloser serutioy by the Mintitiry of Home Aflalrs, by the Ministry of Home Arifirs, a greater role tor the States, and
a re-organisation of the councli's flameing activities.
Pressure on Dr Pasee from withis the council started after he was reported in The Age' as saylng te was sympathe tic to the thrust of the study group's prierities. He later stated that he had no flim view ea the lasces under discuasion
In a Press release yeaterday, Dr Pascoe said he thac resigned from the study group "in order to be free fo advocate publicly and actively the priaciples enshrised in the Australia Council Act. These priaciples are currently umder threat by inauendo and speculation".
A spokesman for the Minister
the sttudy greup was to ehieelk the state of the Australia Council: identify problems and sugset how the councll could beat serve the arts ta the 19863
An optieniapparently favered by the Govarnment is a sygtem of finance through the Staty rather than direet grants froit the Australia Council. This, according to the apokesman, would be a fairer funding and remove charges of a pro-New South Wales blas.
Mr Coken's spokesman saf́a that closer scrutiny of the courcil would ensure taxpayers recelved maximum value the their arts dollar.

Tbe. Australla Council received \$38 million in this year's Federal Budget.
An Australia Council source yesterday described the rela: tionship between the council and the Government as strained. The the Goverument as strained. The
present problems underscored present problems underscorea
one of the fundamemtal issues facing the council: how to bet responsive to Government polip cy while maintaimlag independence.

He said that while there were grounds for re-ezamining the role of the council, any move to cut back its fuading and policy: making powers would prove counter-productive. Shifting to Canberra was not the answer; It was ironic, he said, that the councll should feel threatened by a Laber Govermment. "The ALP's arts policy, as it stands, was largely based on concepta developed by the councli during the Liberal Governmento" he sald.

Just what this extract from "Tıe Ape" will mean in relation to the "Folk" Arts, Heavens only knows. So far, the wrancles "in hioh places" never seem to concern themselves with "Folk" as such. I know I have said it before, and it seems to be as true as ever - our Australian Traditional Music, etc. is as much in the minority as any Ethnic oroup you could wish to name; so nerhaps we really should be knocking on the door of Ethnic Affairs rather than Arts organisations for our heritare is surely disappearing, art not so slowly either.

On a personal level, and I'm sure others have hart the sane experience, have been disarpointed to have material saved/ collected over many years and loane for specific purposes, now "lost" or at least never returned, so that even the sinallest or collections of rolk material loses any coherency. It also makes you seem a real "nark" when you are reluctant to let material out of your own possession - in fact you are considered to be retarding the "Folk Movement" to some degree.


A NOTHER old inner suburban the Royal Park in North Mel the Royal Park in North Mel
bourne which has been bought by lueineisad K.Eu!pioedixa leपł
uns oum ojdoad suno jo dnosi e called Rude Food near Prahran

Rude Food has achieved quite a
 naughty menu descriptions. Actually, the food tastes better than Partners Jason Colebrook, Geoff Hyland and Gary Baldwin, former
habitues of the ill-fated wine barbistro, Chapels, are not planning
to transform the Royal Park into a replica of Rude Food. But the emphasis will - lunch and dinner seven days a week if the custom warrants it prices. Frank Carr, their chef from
Rude Food, and formerly at Donlevy's, has been brought in to take The old lounge has been turned
 ones, and the scruffy backyard has become a pleasant courtyard.
There is still a lot of work to be səulos plo-seaא-0ZI әप। uo auop

The oniy echo of Rude Food is in a couple of mildiy erotic prints on
one wall. A large color picture of an unamused Queen Victoria over

Some of the regulars are still bemused by the trendy changes, but replied one old fellow when I
asked him the other night what he

[^0]
gentle reminder.

## TRTERRETJORTL

 FOLK DRRCJRGPOR EVERYONE

7.30 pm on the
FIRST TUESDAY of each month


$$
\begin{aligned}
& \text { in Queensbury Si (near corner of Howard S1) } \\
& \text { Norih Melbourne } \\
& \text { \$1.00 (gaฐp!) } \begin{array}{l}
\text { Enquiries: phone } \\
489-6173
\end{array}
\end{aligned}
$$

## DEEMERE:

* A UKRGNIAN DANCE GROUP IS coming to DEMONSTRATE AND TEACA SOME OF THEIR TR MDITIONAL DANCES DON'T MISS THIS SESSION. DO BRING YOUR FRIENDS \$2.00/萉 1.00 concession.


A UNIQUE EVENT:
Australias leadinginternational Folkloric Dancé Bands


Shenanrgans


NON-STOP DANCING
\$6,\$4
HAWTHORN TOWN HALL
7-11, FRI. DEC. 2
Tickets: ph 8593846

Assisted by Folk Victoria
Folk iy Victoria

## Benefit Concert: Folkies support local Youth Centre

centre, and John Shorter, the president of the Folk Song and Dance Society of Victoria. Many of the artists who performed on the day were also involved in a similar benefit concert held in 1982. Members of the "Warriors'' girls basketball team assisted during the afternoon's concert.

The "Warriors" girls basketball team has been playing in the open age competition at Collingwood Education Centre for a number of months. The team includes women between the ages of 13 and 28. An under 16 and open age "Warriors" mens team are also playing successfully.

Costs involved in establishing basketball teams are high, so the benefit concert and other fundraising activities have been organised to help cover the initial and on going costs.

In early 1982 a number of young women from the Fitzroy area expressed their need for an activity which was specifically for girls. The girls club developed from this suggestion and is now running regularly on Monday nights at the Fitzroy Community Youth Centre. Emphasis is placed on young women organising the activities which have mainly been recreational, art and craft, community service and fund raising.

Everyone at the Fitzroy Community Youth Centre greatly appreciates the work done by Lyn Woodgate and John Shorter in organising the benefit concert and the time and energy donated by the folk artists who performed on the day, thanks also go to the publican and staff and the Jika Jika Hotel.

The Melbourne Folk Club is based at the Jika Jika Hotel, live folk music can be heard there each Friday night.
$T$ is one is another one that $I$ wish $I$ had been able to get to there is getting to be far too many functions that $I$ am missing because of my flamin' "wog/bug colony" - they appear to be tryince to claim more living space amin and I want the space for my own use even if it is only for breathing.

Over the pase is anothr photo from the above concert - you should recornise quite a few in it.

Went to One-C-One the other night - first time ever. That's hardly credible is it, when one consilers how long the place has been been in existence. I wish I had gone before. Apart from an excellent programe with Da"ny \& Gordon, we had a bonus with the appearance of Di McNicol (only just of the plane - practically), but parat from that the room was pretty crowded but the audience noise was almost non-existent and there was no smoking. Lovely! No grog either, being Sunday night, but no-one seemed to miss it.


Photu: Jessica Roemischer
Doesn't Brennie look positively
angelic? And they say the camera can't lied
It seems the Geelong Music Weokend was very successful, although a bit lighter on for numbers than was hoped for. As is par for the course for most Folk functions there were some last minute hassles and M'aidez calls but apparently everything was successfully sorted out and people got to whe e they were expected to be. I do not know yet if Geelong Folk Club intend to do it arain next year, but as many people have been advocating just such a function - bush setting, music oriented, relaxed but organised i.t would sean to be a good idea to keep it up.

Since I have had no word to the conttary - Nariel Creek Festival must be going ahead as usual. You will be ablo to make sure of that at the Decomber Sundiny dance.

Just in case the planned refurbishing of the inside cover doesn't get done this month $I$ must remind you that anything for the next newsletter has to be at the printers by 9th December - it will be collated on 15 th, so if you want anything put in that needs any typing and/or setting out I will need it a few days prior to 9th. All insert material $I$ will need prior to 15 th. PLEASE! If copy is ready to be printed just as is, then so long as I have it by the 9th, it will be included. Even if the refurbishing is done, the reminder won't hurt any of you. After all how many of you read the inside cover bit? How many of you have noticed any change in it since the original newsletter facelift?

December features more ABC FM stereo productions for your enjoyment with four overseas acts who have toured Australia this year.

Sunday 4th December: STEVE TURNER in AEC FM's Studios talks about his music and the songs he sings with examples taken from his records plus some specially recorded for Sunday Folk.

Sunday 11 th December: The McCALMANS in AAC Fin's Studios present a potted history of the Jacobites with songs taken from their albums and specially recorded for Sunday Folk. Also in the same show we talk with the CHIEFTAINS' PADDY MALONEY and DEREK BELL about their recent work including the album 'The Year of the French' and about their recent tour of China.

Sunday 18th December: DAN CRARY in concert, recorded by ABC FM at the Earl of Leicester Hotel in fidelaide during his tour of Australia in August.

Sunday 25th Decamber: No program but have a Happy Christmas Day anyway!!
JANUARY 1984
The new year gets under way with more tours including the return of Steeleye Span, a first visit of American Bluegrass musician Mark $0^{\prime}$ Connor and Scottish duo Cilla Fisher and Artie Tresize.

Sunday Folk will bring you all the details of these artists, the dates of their tours and their music each week plus we will be featuring concert performances from last year's Cambridge Folk Festival recorded by the BBC.

| Sunday 1st January: | BRASS MONKEY (Martin Carthy's band) and FIGGY DUFF (the popular Canadian group) |
| :---: | :---: |
| Sunday 8th January: | DAVID BROMBERG and Scottish group bully uee. |
| Sunday 15th January: | LINDISFARNE (still going strong!) and Cocknay duo CHAS'n'DAVE |
| Sunday 22nd January: | PENTANGLE (their first major appearance after they rewformed) |
| Sunday 29th January: | STOCKTON'S WINGS (one of Ireland's major groups). Also in this show we will be looking at sone of the future tours to happen in '84, starting of i in February with TOM FAXTON. |

So much of this newsletter has been done by phone so to speak that I am not sure what will be in and what won't be because of lack of space. Hopefully it will be on the Activites Sheet, but if not her" is another notice: "Parradiddle" are running a dance at the Doncaster Eain Hish School on Friday 16th December to raise money for Amnesty International. B.Y.O. everything $\$ 6.00$, $\$ 4.00$ (Conc.), $\$ 2.00$ (chillten) Limited numbers (it was booked out last year) - onquiries 497 2063, $496502,495511$.

I'll sign off at this point and be with you all next
month. The way things look now, I'll be not trying to cope with the last minute Xmas rushing round as well as the newsletter in the last week before Xmas and worryinp ahout whether yo'l will receive your newsletters before Xmas or after New Year. AIN'T IT LOVELY? By the way we still need helpers on doors, etc. for the Clubs and for the Kelly Gang Dances. How about making some New Year Resolutions to take on at least a couple of hours in one job or another like that for the Society per month? Rirht now the burdens are falling too heavily on the same people all the time.

present a


Colonial Dances called and demonstrated at THE
chandler comunity centre issac ruad, noble park salurday Esth november Bp.m
featuring


## Kelly

Gang
PLUS SPECIAL GUEST(S)

TO ENTERTAIN YOU DURING SUPPER

BYO Grog E Glass BYO Basket Supper

BOORINGS E ENQUIRIES:
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Ed: Jess Dunnadge, 4694078 P.O. Box 96 CARLTON 3053
Contact the above address if you would like to know more about the F.S.D.S.V., or obtain the newsletter.
PLEASE RING JESS DUNNADGE on 4694078 IF YOU KNOW OF ANY CHANGE OR ADDITIONS TO FOLK CLUB/DANCE LISTINGS ON THIS SHEET. IF YOUR CLUB IS LISTED HERE PLEASE MAKE SURE THE ENTRIES ARE KEPT UP TO DATE.
\# ALL FUNCTIONS/VENUES MARKED \# UNDER SPONSORSHIP OR MANAGEMENT OF
F.S.D.S.V.

REGULAR ACTIVITJES \& COMING EVENTS
CITY
\# MELBOURNE FOLK CLUB at the JJKA JJKA HOTEL, Cnr Alexandra Parade \& Rae Street, North Fitzroy (John Shorter 481 7268) 8.00 PM

Nov 25 John Rasmussen, Kelly SkInner PLUS Jim Smith \& David Alleway with "DEATH OF A WOMBAT" Dec 2 Captain Moonlight, Stephen Whiteside<br>9 Danny Spooner, Di McNicol<br>16 Dr. Fosters Bluegrass Band, Mike O'Rourke<br>23 Carols by Candlelight with Goshawk, Janis \& John Ramshaw, Danny Spooner<br>30 Club Closed - Re-open 6th January, 1984

ALBION HOTEL, 356 Lygon Street, Carlton. Friday/Saturday nights (347 3363)
CAFE JAMMIN, Cnr. Richardson \& Armstong Street, Middle Park. Poetry, Music, Dance Performances. (Tom 489 6972) - Tuesdays
COMMERCIAL CLUB HOTEL, C/R NIcholson \& Westgarth Sts., FItzroy, 8.30-11.30 pm, Wednesdays. (John Shorter 481 7268) Uncommerclal Folk, Singarounds led by varlous artists.
DAN O'CONNELL FOLK CLUB, Cnr. Princes \& Canning Sts., Car Iton Thurs. (Randall Percy 6473847 BH) Dec 1 Tansey's Fancy; Dec 8 Jamie Lawrence, Emil Van Der Zee; Dec 15 Sirocco; Dec 22 Haravicu; Dec 29 Club Closed; Saturday Afternoons - "Poteen" with different guest artists

ELTHAM FOLK MUSIC WORKSHOP - Thursday nights at Eltham Tavern. Back of Bistro bar, past laides \& across Hallway. 8:00-10:00.
GREEN MAN COFFEE LOUNGE, 1221 High Street, Malvern. Acoustlc/Folk every night (20 5012)
HEART \& SOUL CAFE, Dandenong Road, Caulfleld
ONE-C-ONE, Rear cnr. McPherson \& Arnold Sts. Nth. Carlton. Sundays 8.00 p.m. ( 3478858 or 550 1756 A.H.: Nov 27 Greg Shields, John Beavis Trio, Brent Parlane; Dec 4 John Crowle, John Krycer, Jan Paulin, Hildebrand \& O'Leary et al; Dec 11 Marionettes, Llsa Young, Brent Parlane, et al; Dec 18 PRE-XMAS CONCERT - Paul Wookey, John Crowle, Lisa Young Trio, Hildebrand \& O'Leary et ale

OVERLANDER FOLK CLUB, Dandenong Library Meeting Room, Stuart Street. 1 ist Thursday each month. 8.00 p.m. Members \& Affiliates \$1, Non-members \$2. (Hilary Oliver 059962402 or Alan Mallows 6592312 BH.)

PIAF, 145 Auburn Road, Hawthorn. Thursdays. Poetry - Music - Performers welcomed
RISING SUN HOTEL, Lygon Street, Carlton - Wednesdays - INFORMAL - MOSTLY JRISH
\# ROYAL PARK HOTEL, C/r Queensbury \& Howard Streets, North Melbourne - Sunday Afternoons 12.00-3.00 pm (John Shorter 481 7268). Nov 27 - Christy Cooney, the DeBen Bros; Dec 4 - Simon Melia \& Friends; After Dec 4 check Weekender.

TROUBADOUR Coffee Lounge \& Restaurant, 388 Brunswick Street, Fitzroy. (Andrew Pattison). Open seven nights a week. Special club night each Tuesday... FSDSV Members concession price $\$ 2.50$.

THE LJVING ROOM, 62 Bridge Road, Richmond. Fridays (\$4), Saturdays (\$2), Sundays, Wednesdays 8:30 pm. Music, Poetry - Something for everyone. (Enq. 489 1129).
TWILIGHT COFFEE HOUSE, 234 High Street, Kew. Wednesday to Sunday (861 6587)
VICTORIAN FOLK MUSIC CLUB, (EIma Gardner 497 1628)

* FOLK MUSIC, The Living Room, 62 Bridge Road, Richmond. 4th Friday each month, 8:00 pm. 25th Nov. Captain
* WORKSHOP Mon. nights Anglers Hall Cnr. Rathmines \& Clarke Sts. Fairfleld.

Moonlight

* SINGABOUT/DANCE (Eastern Suburbs), 1 st Saturday each month C.of E. Hall 49 Patterson St. E.Ringwood.

WORKSHOP - Beginners - Folk Instruments \& volces, Sat. 2.30-4.30, Commerclal Club Hotel, 344 Nicholson St. Carlton. (Kelly 419 7204)

OUT OF TOWN
BEECHWORTH FOLK CLUB - Every 2nd Wednesday, "Woolshed" Restautant (next to pub)
GEELONG FOLK CLUB, Telegraph Hotel, 2 Pakington St. Geelong. Friday nights 8:00 p.m. from 5th August. (Jamie McKew 052656123 AH)

GOLDEN AGE HOTEL, Gheringhap Street, Geelong. Folk Music every Tuesday nlght.
KYNETON - FIDDLIN' DUCK FOLK NIGHT, Royal George Hotel, Piper Street, Kyneton. 2nd \& 4th Wednesday each month 8:00 p.m. (Alan Todd 05422 2980)
SELBY FOLK CLUB, Community House, Wombalana Rd., 1 st Friday each month (Anne Cheers 7546043 A.H.)
SHEPPARTON FOLK CLUB, 2nd \& 4th Thursday each month - St. Augustine's Hall, Orr St., Shepparton (Julie McPherson (058) 213956 A.H. 201541 B.H.)
WANGARATTA FOLK CLUB, Vine Hotel, Ovens Highway. Last Friday each month (Dr. S. Bridges 05721 2176) WARRNAMBOOL, Education Centre Hyland Street 8.00 pm every Thursday

BALLAARAT MORRIS, Trades Hall, Camp Street, Ballarat, Thursday nights, 7:30 p.m.
BRITANNIA MORRIS MEN, Curtain Square Annexe, Newry Street, Wednesday nights, 7:30 p.m. (Neil Cunningham 439 9523)

PLENTY MORRIS, Lower Plenty Primary School, Practice \& Learning every Tuesday 7:30 p.m. (Rae Trathen or Anne McConnell 534 0271)

SHE-OAKS Ladies' Morris, Wednesday nights 7:30 p.m. Melb. Uni. Sports Centre, Trophy Room (Pan Connel, 3873160 AH)

LEARN COLONJAL DANCING
COLONIAL DANCERS, Carlton Community Centre. Wednesday nights Beginners Class
7:30-8:30; Intermediate Class: 8:30-10:00 (Lucy Stockdale 3804291 A.H. 6099298 B.H.)
bALLARAT CURRENCY DANCERS, Uniting Church Hall, Barkly Street, Ballarat, Wednesdays, 8:00 p•m. (Christine Parkin, 05334 7486)

IRISH DANCING CLASS, Carlton Community Centre - Tuesday 7.30 pm (upstairs)
VFMC DANCE WORKSHOP/CLASS 8 pm , CarIton Community Centre - 3rd Tuesday each month. Series of lessons catering for all levels - advanced and not so advanced.

REGULAR DANCES - CITY:
\#F.S.D.S.V./COLONIAL DANCERS Sunday Afternoon Dance, Carlton Community Centre, Princes Street, Carlton, 1 st Sunday each month (Brendan Walker - 49 2497) - Doors open 2 pm , Dancing Starts 2.30 sharp NEXT DANCE: 4th DECEMBER - NARJEL RE-CREATION DANCE BAND (NEXT DANCE 5th FEBRUARY)

GUMTREE DANCES-Latrobe Uni. Students Union Hall, "Cobbers" (Brian Moran, 49 4759) \$8.00 No alcohol. PARRADIDDLE, Heidelberg Town Hall, (John Zigmantis, 844 2100) 4th Friday Each Month. BEGINNING AGAIN Y.H.A., Cnr Church Street \& Highfield Road, Canterbury. 2nd Wednesday each month - Patterson's Curse. V.F.M.C. COLONJAL DANCE at Carlton Community Centre, 3rd Saturday each month. $8 \mathrm{pm}-11 \mathrm{pm}$. SHENANIGANS INTERNATIONAL DANCJNG - 2nd Sunday each month, 2.00 pm Isobel Younger Ross Memorlal Hall Lytton Street, Carlton.

REGULAR DANCES - COUNTRY:
BARANDUDAH DANCE - Last Sat each month. (Val Wilson 060217697 BH, 060256525 AH)
BENDIGO, every 2nd Friday each month at Mandurang (Peter Ellis 05443 2679)
BERWICK, 3rd Saturday every Month - Oldtime, Masonic Hall, Princes Highway (Main street)
BETHANGA, Old Time, Bethanga Hall, 2nd Saturday each month
LANGWARRIN, Old Time, Langwarrin Hall, Cranbourne Rd - 1st Saturday every month.
TALLANGATTA, Old Time, Church of England Hall, 3rd Saturday each month with Narlel Band
COMING EVENTS
KELLY GANG DANCE - Chandler Centre, Keysborough - 26th November. B.Y.O. (Contact Kelly 419 7204)
TSDAV SEMJNAR, November 25-27. Friday PM Reception; Sat AM Irish Dancing (Fay McAlinden); PM PIayford (Pam Gainsford of Sydney) + Muso's workshop (Bob Mclnnes); Evening Cellidh (MC Peter Ellis, Music Bob McInnes \& Friends; Sunday AM Australian Colonial; PM Scottish. Enq GIII Stamp 4198642

BENEFIT BALL - Saturday November 26th - Proceeds to Amnesty International \& Church Restoration Fund. St Mary's Church Hall, Queensberry Street, North Melbourne. BYO everything 8 pm $\$ 7$ Music by Witchwood

INTERNATIONAL DANCE - Tansey's Fancy \& Shenanlgans - Hawthorn Town Hall, Friday 2nd December $\$ 6.00$ \& $\$ 4.00$ - non-stop dancing.

BENEFIT DANCE - Friday December 16th - Proceeds to Amnesty International, East Doncaster High School, 8-12 pm B.Y.O. everything, Adults \$6 Concessions \$4 Kids \$2 Enquiries: 497 2063, 49 6502, 495511
NARIEL CREEK OUTDOOR CONCERTS \& DANCE - ALL OTHER DANCES AT UPPER NARIEL HALL - Christmas to New Year.
HAMILTON'S CROSSING - Christmas to New Year (if you can stand the grind) Relaxed Folk Weekend (as usual) Contact John Shorter for details.

CILLA FISHER/ARTJE TRESIZE - Prince Phillip Theatre (Melb. Uni.) with Christy Cooney \& Louls McManus Wednesday, 25th January.

SUPPORT FOLK MUSIC_JOIN THE F.S.D.S.V.
COMMITTEE MEETJNGS open to all members. Held at Jika Jika Hotel 8pm, 2nd Tuesday each month. MEMBERSHIP RATES

| Single | $\$ 10.00$ | Single concession (Country, Pensioner, Student | $\$ 7.00$ |
| :--- | ---: | :--- | :--- |
| Family | $\$ 15.00$ | Group (Clubs \& Societies) | $\$ 25.00$ |
| Family Conc. (Country/Pensioner | Bands | $\$ 20.00$ |  |

Life memberships - Ten times the current applicable membership - not applicable to concession memberships except for certain pensioners.

# FOLK VICTORIA '83 



A new chum's first Christmas. (Illustrated Australian News, 26 Dec. 1884).


## Tansex - Jincy Shenanigans



NON-STOP DANCING<br>\$6,\$4 HAW THORN TOWN HALL 7-11, FRI. DEC. 2

## December

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  | 26 |  |  | pw: clomed. 29 | Stue: cloest 30 |  |

## VENUES

## CITY EVENTS

## CLUBS ETC

| NLETOM MDIELS | 356 Lygon St.0 Cariton. Friday \& Saturday nlohte, 'ill 1.0000 . ( 3743363 ). |
| :---: | :---: |
|  | ```Cnr Nichalson & wustydrth Ste, Fitzroy. wachaucays.(Gail, 4t1 7264, Jahn, 340 8250). Saturdayu .(Kally, 419 7204).``` |
| UAN $\mathrm{O}^{\prime}$ COMAELL FOLK, | Cor Princes a Ceminy Sts., Cariton. <br> Itursdeye, 8pm on, (Handald Percy, 8473847 b.) |
| ChEEEM MAN: | 1221 High St., Malvern. Nigrtily, (2u 5012). |
| HEANT AND SOM. | Dandenong Hoad, Caulfiuld. Nightly. |
| JIKA-JIKA TOIEL: | MELBOLRNE FOLK CLUE. <br> Crir Alexwndre Pde Hias St, Nth Fitzroy. Fridays, $8.00 \mathrm{pm}-11.30$ pm. (John, 3808250 ). |
| NEW LINCOLN INN: | Cor fastndown \& Farallay Steo. Curiton. medrundays to Satuardeys (Aay, 258 bel7). |
| ONE - C - ONE | Abar Cor Mcpmaraon \& Arnodd Sta.. Nth Carlton. <br>  |
|  | Dandenong Library Meeting Room 1st Thursdey.[Hilary Oliver,059 982 402] |
| HOYR PAKA HOTELA | Crir Owansberry \& Howard Sts., Wth Melbournw. Sundeys aftearnoons, Noon - 3.00pa. (Jamn 340 9250). |
| IHE LIVING FROOM: | 62 Bridge Rd., Richmond. Fridays a Saturdays, 6.30pm- (Tom, 4896872 ) |
| Indeumicuti | 346 Erunaulck 5t., Fiecroy. (410 ubti3 ). |
| IWllicals | 234 Migh bt., Kand. Tuasdaye - Sundayb. ( (bi) 6587). |
| VICIORIAN FULK MUSIC Workshops Singabout: | CLUB: Elma Cardener (497 1628) <br> Anglers Hell, cor Retrmines a <br> Clarke Sts, Falrfield. Mondeys, 日pm. <br> Church of England Hall, 49 Pattereon St. . <br> East Ringwood, let Seturdaya, Epm |

## COUNTRY EVENTS

## CLUB8 ETC

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GOHDCR DISIAICT fQLK CLUEA ALOUTY (Maty 06025 bis3s)
CEELONG FOLK CLUW: (Jemin Makere 052 is 6i23)
KALLISIA FOLK CLLUBI Comanity Howes, Kellista ( 7501222 )

KYMETON -"fiddiling duck Polk night" , Rayal George notel, Piper St., 2nd 8 4th Wednesdays, Bymi( Alan Iodd, 054222980 ).
 lat friduy. (frencoss 7546043 ).
SHEPPARTON FOLK CLUB, Junction hotal. Toolambl. Int a 3rd Ithuraday (Angle Ruasd LSA 54 H241).
 last fridey of manth (Ur.s. Erichane 067212176 ).
 ther romabool. Every Ithursiay tupa.

DANCES
BAHANDLOAN BUSH DANCE: 6 miles form Uodonga on Klewa highway. Last Saturday of Month. ( Val wilson 060217696 b . or 060256535 ).
menolcas
Le itmacai
tallancaltat Spring Cully mell. Jrd friday of month.
 old time. Bethange hell. 2na Solurdeys. Ula Itmu. Cruirch of Eng.ens Holl. Weriel beriv. Hid Solurday of the morith.

## LEARN TO DANCE

GNLLARAI CUHPENCY ONCERSA Untiting CKurch moll. Hockly St., Hellaret, Hecrasecaye Hon. (Chisletiom us) 347440 )
DANCES
F.S.d.s.v./chamial dancerss Cariton Comanity Centre, Princes at., Cariton. Firat Sundey of Menth, Goan Prow 2.0upa, dencing froa 2.30 mm . ( Bruncen, 492497 ).
 blth Cobburs. (Erten Moran, 494759)
 (Bookingo 762 7ey3, Enquirioa 3417042 ).
SHENANIGANS INIERNAIIONAL DANCING: I aobel Younger Rose Memorial Hall, Lytton St., Carlton. 2nd Sundays, 2pm-
V.H.A. 1 Cors. Church st. \& Hignfield Ro., Cimentertury Patterson's Curam.
 Carlton. Apm -11 ,n.
1.EARN TO DANCE
 (Hater Certleahye 223 7340)

 8.50-10gm. (Horm C141s 62 7187ph)
 upslalss. 7. 3qpa.


The costs uf subscriptsuns are as follous:

| SINCLE | $\$ 10.00$ |
| :--- | ---: |
| FAMILY | $\$ 15.00$ |
| COMCESSION |  |
| CROUP $^{(2)}$ | $\$ 7.00$ |
|  | $\$ 25.00$ |

** 1 would lake to make
a donation
(1) Concession membershifs art offered co btudent. comity and penssoner aembers.
(2) Group membership applits to clubs, societtew, elc.
ean Enquare further it you ate interested an life acebershisp


## CLLA \& ARTIE Fisher



SCOT LAND'S TOP FOLKSONG DUO
IN CONCERT

## PRINCE PHILLIP THEATRE

## ARCHITECTURE BUILDING, SPENCER ROAD,

 melbourne universityWED., JAN. 25,<br>8.00 P.M.

TICKETS: $\$ 10.00-$ CONCESSIONS: $\$ 8.50$.
ENQUIRIES: 5687958
SUPPORTED BY

## CHRISTY COONEY LOUIS McMANUS



PRESENTATION

## 

 AMNESTY INTERNATIONAL invites you to its second
## Christmas ., Bush Dance

ADULTS $\$ 6$ CONCESSIONS $\$ 4$ CHILDREN \$2
B.Y.O. GROG
B.Y.O. SUPPER

COFFEE \& TEA ON US

FRIDAY DEC. 16-8PM - MIDNIGHT

* doncaster east high ~ george st, e.d'caster for table bookings \& any other enquiries phone:
$497 \cdot 2063$ (b.h. or a.h.) • 49•6502 (b.h. or a.h.) • 495511 (ah.only)


[^0]:     entertains at Sunday lunch when a $\$ 7$ cover charge is deducted from
    the cost of the meal.

