## FOLK SONG AND DANCE SOCIETY OF VICTORLA

## ABOUT THE SOCIETY

* Its MAILING ADDRESS is P.O. Box 1096, Carlton, Victoria, 3053.
* It is INCORPORATED under the Associations Inc. Act (1981).
* It has the REGISTERED TRADING NAME of "FOLK VICTORIA", which is used mainly for publicity and sponsorship purposes.
* It holds MONTHLY MEETINGS (usually the first Monday of the month), where your views and suggestions can be voiced.
* It PROVIDES SPONSORSHIP, where appropriate, for various folk events and projects throughout the state.
* It REPRESENTS VICTORIA in matters imolving all forms of folk arts, and as such is a member body of the Australian Folk Trust, Australia's national folk arts organisation.
* It charges MINIMAL ANNUAL MEMBERSHIP FEES


## MEMBERS' BENEFTTS

1. PROVIDED FREE OF CHARGE:-

Monthly magaxine style NEWSLETTER - FOLKVINE"- containing
information about folk events, news and views from Victoria, Interstate and
Overseas, record and book reviews, songs, tunes, stories, poems, dances, radio and TV listings - and anything else that comes in!
Weekly Folk Music INSTRUMENT WORKSHOPS, where you can learn new tunes and playing techniques.
2. DISCOUNTED ("MEMBERS") ENTRY FEES TO: -

* The Society's weekly Folk Club (The MELBOURNE FOLK CLUB).
* All other clubs, concerts, dances, wonkshops and other functions run or
sponsored by the Society.
+ Events run by other Victorian folk groups, such as the:

Colonial Dancers
Folklore Council
"Peninsula" Folk Club
"U.T. Creek" Folk Club
Echuca Folk Club
Geelong Folk Club
T.S.D.A.V.

Victorian Folk Music Club

+ Events run by a variety of interstate folk clubs.

3. DISCOUNTED ("MEMBERS") CHARGES PAYABLE FOR:

Records, cassettes and books sold at F.S.D.S.V. events.

* Advertising of appropriate items in "FOLKVINE".
------- - "PLEASE RUSH ME MY F.S.D.S.V. MEMBERSHIP CARD"
NAME:
ADDRESS: $\qquad$
Postcode.
PHONE. $\qquad$ (H). Cheque as payment for: -
Please find enclosed $\mathrm{A} \$$
SINGLE - $\$ 27$ (CONCESSION - \$17)
FAMILY - $\$ 11$ (CONCESSION - \$27)
BANDS/PERFORMING GROUPS - $\$ 55$
AFFILLATED GROUPS - $\$ 58$
N.B. "Concession" rates apply to PENSIONERS, FULL TIME STUDENTS, and
people living in the COUNTRY-denoted by being outside the (03) phone area.
people living in the COUNIRY area.
= $=-=-=-$ Return this form to P.O. Box 1096. Carlton, Vic., $3053=======$

The Newsletter of the Folk Somy $\mathbb{K}$ Dance Society of Victoria


On the trump

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## F.S.D.S.V. COMMITTEE 1990-1991

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| Conalie Collins | (Treasurer) | (03) 152923 (H) |
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$\left.\begin{array}{lll}\text { (Secretary) } & \text { Gwenda Davey } & \text { (03) } 5095853 \text { (H) } \\ \text { (General Committee) Hugh MacEwan } & \text { (03) } 1892441 \text { (H) }\end{array}\right)$

FOLKARTS ADMINISTRATOR OF VICTORIA (part time paid position) is. Kathy Burgi, P.O. Box 327, Clifton Hill. Vic 3068, (059) 643568, or (03) 4823281

## 

15th of each month for the following month's edition.
As long as items are ON TIME, TYPEWRITTEN OR IN A FORM SUITABLE FOR DIRECT'TYPESETTING sec else where) an attempt will be made to include them. Please send directly to:

The Editor, FOLKVINE, 14 Grattan St. Carlton, Vic. 3053
HANDBILIS FOR INSERTION:
300 copies required No Af size inserts, please
ADVERTISEMENTS:
Please supply as bromides or CLEAR black white copies. Please
supply originals in double final size, as pages are reduced from A4 to 15 in printing.


It is with regret that we heard of the
recent hospitalisation of our President,
Hugh Macewan.
Heart Attacks can be serious, but Hugh
is progressing well and should be back
on track soon (He's hoping to get to
the National!)
We wish him a speedy and complete


## The Australian Folklife Centre to Be Launched

The Australian Folklife Centre will be officially launched by the Hon David Simmone Minister for the Arts. Territories and Tourism in the courtyard of the National Film and Sound Archive, McCoy Circuit, Acton in Canberra, ACT on Monday 15 Apri.

Our Member Bodies are invited to join in this ectebration which will include live performance of collected material and refreshments. Guests are requested to arrive at 10.30 AM for 11 AM .

The Australian Folklife Centre was established on 3 December 1990 as a proiect o Australian Folk Trust with the first meeting of the Interim Program Advieory Committee being held on 18 January 1991. In attendance were representatives o Committee being held on 18 January the National Library of Australia, the National Musoum of Austraiia andi the AFT

Is planned that the Centre will eventually develop into an autonomous body with unctions as recommended in the Repart of the Committo of Ingivy Into Fallifite.

Those planning to attend the launch are asted to notity the AFT: Ta (06) $2 * 9772$

Played the spoons or beat on his goatskin drum
Editorial
Last year I was happy to take over the editorial reins when it really seemed that a new editor would not be forthcoming.

I was pleased to do it too. But I'm not really a big light on the folk scene, and I am busy writing for other publeations able perhaps as much as some would lik

I'm happy to put the magazine together, if people are happy to write. But if someone else feels that they are better able to nag contribute more social stuff to the magazine, perhaps they'd like to give it a try! Talk to me. I'm at 3481479 until mid-April, when I'll be moving to St Kilda.

Elizabeth
Articles don't have to be typed.

## OBITUARY : TEDDY SIMPSON

I've seen the little children, Their mouths open in awe,
I've seen their mums and dads
With sides, from laughter, sore,
I've seen large crowds at charity do's,
Soaking up the fun,
As Teddy with his twinkling eyes,

I'd always thought the death of a close friend and the subsequent funeral would be a sad affair and yet, as I drove away from Wagga having said what was to be my last goodbye to a very dear friend I had a smile on my face.

The reason would be obvious to anyone who knew Ted Simpson. Not even the pain and discomfort of his final illness could suppress Ted's humour. The smile was as a result of his final performance. He had an audience of two - his nurse and hospice helper Bev - one each side of him, massaging his abdomen to ease the flatulence that was the cause of much of his discomfort. What was Ted doing whilst all this was going on? He was reducing the ladies to fits of laughter by reciting "The Day MacArthur Farted"!

A few days later Ted passed away leaving behind his daughter Jenny, son Robert and a multitude of happy memories. Standing in the packed church saying our final farewell to him one was conscious that his humour and spirit will always be with us. Talking to Ted's friends and relatives at the wake was a remarkable experience. All those present seemed to have a tale of a practical joke or a yarn that Ted had spun them.

The rampant good humour he displayed on stage wasn't manufactured for the occasion, it was major part of his life. There was of course a serious side. He was hercely loyal to his friends and loved ones and incredibly generous with his time talents and energy for both his family and charities.

As a performer, Ted was a peerless bones player - a skill he developed to get out of marching in school parades when he was a lad! - but it was as a reciter of bush poems and a yarn spinner that he became best known. His cheeky grin and
the twinkle in his eye allowed him to get the twinkle in his eye allowed him to get away with reciting such mildly bawdy
gems as 'The Cross Eyed Bull' and 'Pit tling Pete' reducing even the most surly matrons to gales of laughter.

The size of his audience was no object. He seemed as comfortable chatting to five thousand as he was to a few friends in his lounge room. Happily, his talents also recorded well so we can continue to enjoy his work.

Ted made two solo albums - 'Pittling Pete and the Cross-eyed Bull' for Larrikin, and a cassette 'Some of me Resuscitations' on a private label. He was a founder member of the Wagga band 'The Bush Bandicoots' and was with them when they made their cassette album . the cassette contains both recitations and some fine example of Ted's percussion playing. As far as I know, his only ventures into reciting serious verse were also his first recordings - two Henry Lawson poems on the Larrikin album, "The Roaring Days

On that occasion, the sound engineer suddenly detected a mysterious intermittent scratching sound on the tape. Half an hour of careful investigation failed to reveal the source so he decided to continue recording it was then that the source of noise revealed itself. As Ted recited the more dramatic passages, he gripped the sides of his trusty floppy hat and rotated it on his head. It was then that we discovered why he and the hat were inseparable - he simply could not recite without it!

It sounds like one of those hi-fi sound ests but if you listen closely to Ted's recordings, you can actually hear the rustle of the hat. You'll also be delighted to know that he took the hat with him to the grave so, if he's called on to recite in a heavenly concert, he'll be ready!

Mike Jackson, Canberra 1991 reprinted from Monaro Folk Society

Newsletter

FOOTNOTE Jenny Simpson still has copies of Ted's records and tapes @ $\$ 10.00$ each.

The editor
Firstly，thank you Jess for your reply to my letter，although it was not specifically aimed at you．

No，I do not really expect thanks，but I do like to feel that I＇m not totally wasting my time．My point was that If people want something other than what is being given to them then they should do what you have done and express their opinion．

If，say，there was a feeling that some members might like a club in a more traditional style why don＇t they suggest that to the committee？I can＇t see why，given another venue and another night，a few of the more acoustic－oriented could not organise that in parallel with the more concert－oriented friday club

Turning to a related issue；The Newsletter．
Do you，the members，want it or don＇t you？I＇ve been connected with the technical side of it for some months now and have had the opportunity to see other states＇newsletters

Some of them have too many articles every month to include them all，others have a huge assortment of reviews Most of the people who promise to write something for Folkvine never do，not even in response to my inflammatory letter a few months ago．Only people like Jess and a few others seem to be able to put pen to paper regularly．

There are other ways of doing things；South Australia has a good commercial magazine．You pay $\$ 5$ for membership of the Folk Federation and $\$ 20$ for a subscription or $\$ 2$ each at the newsagent．This then also gives the general public access to folk info．unlike our magazine which has a limited and uneconomic circulation．

There are many other options too but unless we hear about them out in the the open and not behind the sheltersheds，we can＇t act on them

Let＇s hope then that I＇ve stirred the wasp nest up enough for some action or I will be forced to stir harder！

Tony Falla

> IRISh てIN UUhISてLE CLへSS 8PM WEDNESDAY VENUE；IRISH WELFARE BUREAU GERTRUDE ST． FITZROY．
> for further info．contact
> WENDY REED 8995434

## Another reply to add to the amplification debate ．．

On reading Jess＇s letter posted in Folkvine，I was roused to respond to two of the points raised as a matter of philosophy worthy of further comment．I sympathise with her hearing problem，and to some extent similarly dislike the use of over－amplification of some music，especially in small venues，but to suggest that amplification is a burden to be endured if not avoided，and that some patrons of the Folk Club should be re－educated to submit to a＇Shut up or get out＇regime is intolerant，Dickensian，elitist and self－defeating．

A sound system must be balanced to enable a clear and faithful amplification of the music to as much of the venue as possible，with consideration to＇dead＇spots and muffling，dependent upon the number of patrons present．This enables everyone to hear who wishes to hear，even if seats are unavailable．It shouldn＇t be forgotten either that for unbiased recording of artists in a club situation use of a good sound system is vital．How much history and good music has been lost to us over the years through the lack of live recording facilities，not to mention revenue creation from such activities．The Melbourne Folk Club has been operation in some form for a very long time，and perhaps should have considered the purchase or reliable hire of an adequate sound system as a priority some time ago if it anticipates an increasing club patronage．
Benefits are to be had all round．I appreciate members＇dedication and sacrifice and do not criticize other than for my perception of the well－being of the club and its patrons．

Everybody pays，everyone is entitled to be present．Talking during performances has always been with us to some extent，but let＇s face the facts！Not everyone appreciates／enjoys all of the music offered， and talking during a performance is not an insult or a problem to an artist who is properly supported by an efficient sound system with engineer and his or her ego．＂Shooshing＂annoys everybody，and is ultimately unproductive even if successful．When the chatter becomes too draining for some patrons／members to tolerate，why not consider that the venue layout，acoustics and unappreciated performance are correctable and primarily to blame．

A healthy chatter is a sign of a growing club，where good humour， good music and good drink are inseperable，where artists and the FSDSV are assured of a larger patronage with the attendent financial implications．

Graham Stolz


a focus for heritage and folklife in victoria
rembetika, klezmer, fado, flamenco, barn dancing, belly dancing, BAGPIPES, PANPIPES, SAZ, DIDGERIDOO, KILIMS, BARK PAINTINGS, QUILTING, NED KELLY, CAZALY, tHE RAINBOW SERPENT, 'CINDERELLA dressed in yella', the dragon boat festival and the port fairy folk festival ...
just a small sample of victoria's diverse cultural heritage and folklife.

With funding provided by the Victorian Ministry for the Arts and the Lance Reichstein Charitable Foundation, the FOLK SONG AND DANCE SOCIETY OF VICTORIA commissioned consultants Le Page and Co. to identify what could/should be done to give more visibility and focus to this vital area of our cultural life.

The resulting report, 'THE CASE FOR AN aUSTRALIAN HERITAGE AND FOLKLIFE CENTRE IN VICTORIA, concluded that there is overwhelming support for the establishment of a Centre.

The report also spells out key objectives and activities for such a facility which is envisaged as having a strong educational, advocacy and marketing focus rather than as a collecting institution.

The feasibility study was conducted over a six month period, incorporating interviews and workshops with over 100 individuals and groups as well as extensive research into other institutional models both in Australia and overseas.

Moves are now underway to establish a body, broadly representative of the folk arts community, which could own and operate the proposed Centre.

Copies of the Executive Summary of the report are available from the Ministry for the Arts or from:

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LE PAGE AND CO., P.O. BOX 280, NORTH BALWYN. 3104.
    DEREK BROWN P.O BOX 1096 CARLTON }305
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FOR FURTHER INFORMATION CONTACT:

Policy Liaison Executive
Ph: 6498888
Danielle Dixon Public Affairs Manager

ODDS \& SODS

North Caulfield writer William Wannan was made a Member in the General Division (AM) in the Order of Australia for literature, in particular for his contribution to modern folklore, researching and writing about legends, myths and yarns.

Robin 'Bubbles' Gray, a long-time server within the Queensland folk community, died last December from leukemia.

## A Warm Thank You

I'd just like to say a big thank you to all the Melbourne folkies who rallied and sent messages of support, hugs, condolences etc during my fathers recent illness and death
It is comforting to know that there are friends out there and I do appreciate it. Thanks again,

Jenny Simpson

## Spotted in 'INFOLKUS' (South Australia), March edition

## KANGAROO ISIAND "FOLK" FESTIVAL

I had just arrived back when I bumped into Fred. "How'd it go?" he asked. "Terrific! We got out most days, in spite of the wind, and caught plenty gar, flathead, tommies, mackerell and enough whiting and squid to make pigs of ourselves".
"But how was the festival?"
"Oh that. It died with dear old Tim Whelan, I'm afraid".
"What do you mean?"
"Well it was no folk festival' -more like a nock ' $n$ ' roll music weekend. Couldn't get a jam session going anywhere. Yahoos and drunken yobbos everywhere. The pub was jam packed full of them, the restaurant and woolshed too. It cost ten bucks to strain your ears to hear The Dags at the Woolshed, five bucks to attend a concert of sorts in the marquee on the oval, and another five to join a jam session in the restaurant only to be oval, and another five to join a jam session in
drowned out by drunk rock ' $n$ ' roll yobbos".
"You didn't enjoy it?"
"You're not wrong there, Fred, and that's the last time I'll pay bib bucks for the ferry and caravan park until I hear good reports of a much better organised and coordinated festival catering for the needs of 'folk', not the financial needs of the organisers - and with more honesty or clarity in the advertising of the venues".
"See you, Rocky". "Yair, catch you around, Fred".

## The 'Phestival Phenomena

They say only mad dogs and Englishmen go out in the midday sun. What, then, of that strange breed of humankind who may be seen strumming, twanging, tooting or warbling round blazing fires under the midnight moon, or perhaps a few dark nights hence! What is it that drives them to seek with regularity the gatherings of such creatures? What motivates them to brave the Maleny mud and the Goolwa gales, Nariel belly and Numerella heatwaves, Port Fairy storms and the Kapunda showerblock?

Well if you've never been to Folk Festival you're probably convinced I'm a raving lunatic by now (maybe I am). All I can say is - read on - and try one some time. If you are one of the strange creatures, all sorts of reasons are probably going through your head . . . sex, drugs . . . no,no . . . well, maybe! Music - yes, of course - the chance to hear and play the sort of music you enjoy with the sor of people you enjoy - and for some reason "folk" people are generally nice people to be around. There's the excitement of action and crowds or the quiet and relaxation of a gum tree and a rippling river, the chance to dance your feet off - or to sing yourself hoarse, the chance to hear big bands from interstate - or the chance to play in a quiet session with friends or those you've never met before, a few jugs in a pub or a quiet Drambuie around a campfire.
The golden rule is - never take anyone else's word as gospel about any particular festival - go next year and find out for yourself! Everyone has different likes and expectations and every festival is different - how convenient! I happen to be one of those people who enjoys almost all styles of Festival (am I a music addict or just a sot?)
Anyway, here are a few extremely condensed snippets from some of the December-toMarch festivals, and a sneak preview of some which are yet to happen. Hope to see you there!

## Christmas and New Year

Nariel Creek : near Corryong, north eastern Victoria purely a camping festival, though you can take a caravan to the nearby Colac caravan park. Begins a little before Christmas, ends some time after New Year. At least five dances, one concert on New Year's Day, lots of sessions day and night, a world-beating cocktail party, a wonderful river and much conviviality.
Gulgong: NSW In the historic town on one of our bank-notes. Well attended by New South Welshmen and from all reports a good mixture of concerts, dances and sessions.
Maleny: OLD Australia's largest folk festival - all the advantages of a large festival but all the fun and atmosphere of a small on. Read Bruce Watson's review in an earlier Folkvine. It just gets better and better!

## January

Cygnet : Tasmania Good fun, friendly natives, a good mixture of concerts, dances and all-night sessions. Not too large - around 700 people. Highly recommended. Numerella : NSW A very informal festival near Cooma on Australia day weekend Camping only, with lots of the action happening in the valley's one hall, catered for superbly by the locals. Famous 'locals versus folkies' road bowls championship! Campfire sessions day and night.
Turramurra : near Otways, Victoria Also on Australia day weekend. A weekend of both intensive music workshops and fun-filled groups playing and singing. Organised by the Geelong Folk Club. People who've been before wouldn't miss it

February

Fiddler's Convention : Yarra Junction As I'm no fiddler, the name kept me way for a few years. But believe me, you will find much to keep you happy even if way for a few years. But believe me, you chegrass, old-time and swing, but Irish you play nothing at all! Predome definately not out of place. And what a beautiful setting! Come next year and try it for yourself!

## March

Jamberoo : South Coast NSW have heard many good reports - ask Norm Adams for more information.
Port Fairy : Labour day Weekend See Jenny's report elsewhere in this issue. so had a good time this year - enhanced by that rare commodity - sunshine - during most of the daylight hours. Sunday in particular was an exciting and colourful day with at least fifteen group or individual street performances happening along the main streets of the town! Great variety and most of a very high quality
My enjoyment of the festival was in some part due to wonderful singing performances. Tom Paxton and Roy Bailey are two superb singer-songwriters who seem to have been around forever but are still writing and singing exciting and relevant material. Their concerts were always full. Archie Roach and Ruby Hunter have gained a welldeserved following with songs which can be gentle, humorous, poignant or powerful. Three other duos were a delight to hear - Steve and Ros Barnes from W.A., Gordon MacIntyre and Kate Delaney (NSW) and John Beavis and Di McNicol (Victoria). A large audience gathered on the Sunday afternoon to request songs from eleven different performers, and were screaming for more when the Songs by Request session ended after what seemed a very short one and a half hours. More next year please! The festival finished on a high note for me, with a great concert by Irish group 'High Notes', an exciting "stage jam" with Musiki manjaro, the Mills Sisters, Archie and Ruby, ted Egan and various others all in together, and a lovely 'wind down' session in the Victoria Hotel with Martin Nolan and friends.
Kapunda and the 25th National Festival - more next newsletter.

## FESTIVALS TO COME . .

April 19-21 Wagga Wagga Dance Weekend
Enquiries: Val Wilson (069) 281160 or Bev Stewart (069) 225614

## June 7-10 Top Half Folk Festival Mt Isa

August 30-Sept 1 Newcastle and Hunter Valley Folk Music Festival Enquiries: John Queipel (049) 265297

## Oct 4-7 Wagga Wagga Folk Festival at Uranquinty Toodjay Folk Festival, Western Australia

Oct 11-14 South Australia State festival, Goolwa, SA
Oct 25-27 Yackandandah Dance Weekend, Victoria
Do you know of any others to add to the list (or any changes to above)? Please let us know. See you around a campfire sometime
|"*" items are managed or sponsored by the F.S.D.S.V. - see back pagel
["Phone" =at the venue; "Contact" = contact people are NOT at venue]

## MUSIC VENUES - METROPOLITAN

F * MELBOURNE FOLK CLUB Fridays, 8.30-11, followed by session East Brunswick Club Hotel 280 Lygon St. E. Brunswick. Contact Meg MacDonald, (03) 3875256
$s$ THE BOITE: WORLD MUSIC GAFE Acoustic world music Every Sat. 8.00 Mark St Hall, Mark St, N. Fitzroy. Contact (03) 4173550
SM Wifs CAFE YARTZ Acoustic-Eccentric Cafe Music Wed to Sun, cheap snacks 224 High Street, Northcote Contact 1818084
S tF CELTIC CLUB Every 2nd Thurs. approx. 10-12, each Fri \& Sat. 7-12 Cnr La Trobe/Queen St. Melbourne -phone (03) 676472
Fs CLIFTON HILL HOTEL Fridays \& Saturdays, late 10.30-2.30 Queens Pde, Clifton Hill-phone (03) 1898705
S WtFs DAN O'CONNELL HOTEL Wed.Sun. Irish bands. 9.30-12.30 (8.30-11.30 Sun.) Cnr Princes/Canning Sts, Cartton -phone (03) 3471502
$s$ FOLKLORE COUNCIL OF AUSTRALIA 3rd Sat. each. month from 8 p.m Eastern suburbs (venue alters) Monthly social / meeting.
Contact Maxine Romberg (03) 204136
EEN LANTERN COFFEE LOUNGE Wed. -Sun. 8.30-12.30 ( $2 \mathrm{a} . \mathrm{m}$. Fri Sat.) (Acoustic/blues/folk/jazz, etc. Open talent night Sunday)
13 Burwood Highway. phone (03) 8088023
Bay St. Port Melbourne - night Various Irish bands and singers. 9-12 p.m.
WUFs NORMANDY HOTEL Thurs Sum Irish bads 9.
WiFs NORMNDY Cnr Queens Pde /Gold St, Clifiton Hill - phone (03) 4813332
S $\quad$ ONE-CONE' (Acoustic/Blues/Folk) Sundays $8-12$
Brunswick Mechanics Inst., Sydney Rd,(Diag. opp. B'wick Town Hall)
Contact $\quad$ Mazion Cincotta
(03) 3.47 7515

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\begin{array}{ll}
\text { Mazion Cincotta } & \text { (03) } 3477515 \\
\text { Melanie Gould } & \text { (03) } 3475485
\end{array}
$$

F 'PICKIN'AT'THE PIGGERY' 3rd Fri each. month (except Jan, Feb \& Oct) 8-11p.m. (string band/old time/bluegrass,/cajun fiddle music) $\$ 1$ (members)/ $\$ 5$ at the Footscray Community Arts Centre, 45 Moreland St.
Performers welcome. Contact (03) 6895677
SINGABOUT FOLK CLUB Guest artist nights, 4th Monday each month, 8 pm Alphington Anglers Hall, Cmr Clarke / Rathmines St, Fairfield.
SMTWIFs TWILIGHT Contact Betty Davis, (03) 4789656 (In recess until further notice)
234 High St, Kew. - phone (03) 8616587

## OTHER FOLK MUSIC ORGANISATIONS

ACROSS THE BORDERS -organisation established under the auspices of the City of Brunswick. Frequent concerts, workshops, etc., held at various venues. Predominantly multicultural folk music Contact Peter Leman, Community Arts Officer (03) 3803301
(b.h.) or 'Across the Borders', (03) 3873376

THE BOITE' - Multicultural folk organisation holding frequent concerts $\&$ workshops at various venues, esp. The Boite World Music Cafe, Mark St, North Fitzroy (see above). Contact (03) 1173550 (answer-phone), or P.O. Box 1150. North Fitzroy, 3068 VICTORLAN FOLK MUSIC CLUB - Dances and dance practices, muic and song nights,
publishes song and dance books and tapes of dance music instructious. publishes song and dance books and tapes of dance music instructions.
Contact (03) 997 1628, or write: G.PO. Box 2025 S, Melbourne Contact (03)/997 1628, or write: G.P.O. Box 2025 S, Melbourne, 3001.

ALEXANDRA U.T. Greek Folk Club' Every 2nd Thursday Special guest nights occasional Fridays. Shamrock Hotel, Grant St. Special guest nights occasional 293 (b.h.)
Contact Jim Cattervell (OS7) 21
ballankat folk club
2nd Friday each month: Craig's Hotel, Lydiard St. 8 pm 7-d Sun: Camp Hotel, Sturt St. For both, contact Claire Peters-Moore (O53)355 186 bendigo Wednesdays Capitol Theatre

Contact The Manager
ECIUCA Rier Folk Echuca' Once a month, night •aries. Special guest nights Pastonal Hotel, Sturt St. Contact Lisa Vinnicombe (OS4) 825740 (ah)
rRANKSTON Peninsula Folk Club' First and third Sundays 7-11. Atop Captain America's Hamburger Heaven, (1) Cmr. Neprean Hwy \& Davey Contact Bill Dettmer (03)789 7213, or Carla Rea (03)786 0080.
getlong folk club
eery Friday 8.30 pm
at The Newtown Club, 12 Skene St., Newtown Contact Geoff Carturight, (OS2)433 298
ilealesville Folk club 2nd Friday each month 8.00 pm . Melba Room, Terminus Hotel, Healseville. Phone ( 059 ) 624011 IIORSILAM FOLK CLUB last Friday each month Contact Rick (OS3)82 1520 (ah.), or Bartara (OS2) 823289
ulydale Montrose Folk Club' 3rd Friday each month 7.30 pm Jam sessions every Thursday 830-10 pm.
Lilydale Hotel, Main St., Lilydale.Contact Brian(03)754 2967 or Chris (03)725 2218
MALDON Kangaroo Hotel Every Sunday afternoon Informal session, open to all. Contact Neville Wilson (OS4) 752230
MT: GAMBIER FOLK CLUB 2nd and 4th Fridays each month
Upstairs Lounge, Macs Hotel, Penda Rd., Mt Gambier.
Contact Donothy ( 087 )253 767 or Phil (087)250 965 (a.h.)
RINGWOOD FOLK CLUB Ev. Tuesday (ex. Iast Tues. in month -dance night) 7.45 p.m.
E. R'wood Com. Hall. Knaith Rd, E. R'wood. Contact Graeme Higman (03) 8906890
sELBY FOLK CLUB 1 st Friday each month
Community House, Wombalana Rd, Selby. Contact Rowan Matthews (03) 7544745 (ah)
TYERS 'Gippsland Accoustic Music Club' 1st Sunday each month 8 pm.
Tyers Hall, Main Rd, Tyers (near Tranalgon) Contact Lyndal (O51) 745680
WAR RNAMBOOL '4 Ports Foll Night' First Friday each month.
Skanmock Hotel, Dennington. Contact Dennis OKeeffe (055) 629565

## OTHER FOLK MUSIC ORGANISATIONS

'CENTRAL VICTORIAN FOLK ASSOCLATION' - A regional organisation in the Central Victorian area which holds occasional special concerts and other functions, such as the anmual Golden Pynamid Folk Festival P.O. Box 40, Creswick, 3363. (O53)456 202.

For further information regarding folk events/news/etc., in Victoria and interstate, please see the full edition of FOL KVINE. For further information regarding specific events please check the local papers, such as the Entertainment Guide in Friday's Age. The information contained in these pages appears courtesy of the FOLK SONG AND DANCE SOCIETY OF VICTORIA, as part of the monthly FOLKVINE publication.
Please assist in keeping it up to date by letting us know of any changes. Contact The Editor at the address below:

SUPPORT FOLK MUSIC. SONG AND DANCE-JOIN THE F.S.D.S.V Write to P.O. Box 1096, Carton, 3053

## LEARN AND / OR PARTICIPATE

 MUSIC \&/OR SONGNIERNATIONAL MUSIC, SONG \& DANCE Occasional wonkshops organised by The Boite, Contact (O3) 4173550
IRISH FOLK MUSIC CLASSES Wed 8pm (Children's classes: Sat morning Thurs. 7.30) Aust Irish Weffare Bureau, Gertrude St, Fitoroy. Contact Paddy O'Neill (03) OOD FOLK CLUB Tuesdays. (Except last Tues. ea, month, Bush Dance night) 7.15 Dance music, singing, etc. E. Ringwood Community Hall, Knathh Rd (offDublin Rd) Contact Graeme Higman (03) 8906890
SINGABOUT FOLK CLUB In recess until firther notice.
VICTORIAN HARP SOCIETY 2nd Saturday each 2nd month 2.00 p.m.
(esp. for harp lovers, beginners \& players) Contact Julie Furneaux (03) 3375919
YARRAVILLE Weekly Sessions
Yamzuville Neighbourhood House, 114 Blackuood St. Contact Marsha (03) 6875706

## DANCE

CIRCLES AND SQUARES DANCE GROUP Thursdays $8.00-11.00 \mathrm{pm}$ Europeam, Ispueli, Sacred circle dancing.
SiMcargarets Hall, Hotham St (cmr Denman Av) E St Kilda. Contact Mario 531031 NLAL DANCERS cvery Wednesday (live music every Ist Wed.) $8.00-10.00 \mathrm{pm}$. Australian, Colonial, British Isles, Old Time, etc.

Contact Garry Clathe (03)687 5501 (ances St, Carton.
COLONLAL BUSH DANCE (run by VFMC) Live Music. Last Tuesday of month 7.15 pm East Ringuood Cmty Hall (Mehvays 50 B8) Contact Gnaeme Higman ( 03 ) 8906890 NIERNATIONAL FOLK DANCING WORKSHOPS Tuesdays 8.00 pm , Conact (ndaam wiat (O3) 3809736.

1. Aust. Ir. Wetferre Burean, Gertiude St Fitoroy, Thu 8-10. Contact Paddy 4173682 2. Celtic Club, Cir LaiTnobe Queen Sts, Melbourne, Thurs. 8-10 Phone (03) 676472 3. (Geelong area) Holy Spirit Parish Hall Bostock Av, Manifold Hts, Tues \& Thurs 2.306pm. Contact Margret Dempsey (O3) 2337835 or Siobhan Hoare (O52) 784249 ISRAELI E INIERNATIONAL FOLK DANCING IEnnobment reqpired

Classes at various versues. "Sheffi's School of Multicultural Dance', 1 Stanley St, Collingwood, 3066. Contact Sheffi Shapira (03) 8171632.
MORRIS DANCING: RALLARAT MORRIS DANCERS Thursdays 7-9 pm Uniting Church Hall, Wendouree Pde/Forest St. Contact Pamela Hince (OS3) 391554 MORRIS DANCING: BRITANNLA MORRIS MEN Thursdays 8-11 pm Jikaj ika Cmty Centre, Plant St, Northcote. Contact Peter Cartledge (O3) 4812337
MORRIS DANCING. OLD HIUMPER N.W. MORRIS Every Tues. (except Ist) 8-9.30
SiMark's Community Centre, George St Fitzroy
Contact Cenny Hale 8617455 or Colin Towns 8671113
OR I DAN CING: PLENTY MORRIS DANCERS Tuesdays 7.30 pm
Melbourne Uni. Sports Centre Contact Kerrie Casey (03) 570681 MORRI DANCING.SHEOAKS LaILes Moris Dancers Wednesdays 7.30 pm Melbourne Uni Sports Centre Activities Room
SQUARE DANCING CLASSES Wed
St Matthi St Matthews Church Hall, Nepran Huvy, Cheltenham. Contact Steve (03) 3832411 WELSH DANCING CLASSES 2nd \& 4th Thursdays 7.30-9.00 pm Cambrian (Welsh) Church Hall, LaTrobe St, Melbourne.
PLAYFORO AND ENGLISH COLITRY DANCING WITLS (03) 489541 St Mante's Community centre, Cmr. George/Moor Sts. Fitoroy month 7.15 p.mu St Mark's community centre, Cur. George/Moor Sts. Fitoroy
Contact Colin Towns 8671113

IN MELBOURNE
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3EA
3ZZZ-FM 3RRR-FM 3PBSFM
REGIONAL:
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3BRB-FM
3YYR-FM 3GCR-FM 3CCC-FM
3RPC-FM 3ONE-FM

621 on the AM dial. 855 on the AM dial. 1224 on the AM dial. 92.3 on the FM dial. 102.7 on the FM dial. 106.7 on the FM dial. 97.5 on the FM dial. 100.3 on the FM dial. 103.5 on the FM dial. 103.9 on the FM dial. 106.3 on the FM dial. 106.9 on the FM dial. MONDAY

| ЗCCC | $8.00-9.00 \mathrm{pm}$ |
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3CCC $\quad 10.30 \mathrm{pm}-12.00$ 3YYR 10.00 pm-12.00
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WEDNESDAY
3PBS 12.00-1.00 pm
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| THURSDAY |  |  |
| 3GCR | $8.00-10.00$ pm | What The Folk/Lyndal Chambers/GeoffHarris/Hans Strating |
| 30NE | $8.00-9.00 \mathrm{pm}$ | Folk Show |

30NE $8.00-9.00 \mathrm{pm}$ Folk Show

FRIDAY

| ABC FM | 11.30 am -12.30 pm Songs \& Stories of Australia | [David Mulfallen] |  |
| :--- | :--- | :--- | :--- |
| 3AR | 8.00-9.30 pm | Music Deli | [Steven Snelleman \& Paul Petran] |
| 3CR | $12.00-2.00 \mathrm{am}$ | Traditionally Late[Margie Brookes /Tony Falla/Pedr Gurteen/ |  |

Colin Miller / Jenny Whitehead / GrahamWitt-plus Peter Goodyear, Techuician/
SATURDAY
3PBS 10.30 am-12.00 MainlyAcoustic [Roger Holdsworth/Suzette Watkins]
$3 Z Z Z \quad 11.00 \mathrm{am}-12.00$ IrishProgram
$\begin{array}{llll}\text { ABC FM } & 7.05 \mathrm{pm}-8.00 \quad \text { Songs \& Stories of Aust.(Repeat) } \\ \text { [D. Mulhallen] }\end{array}$
3EA 11.05 pm-12.00 Irish Gaelic Program (lst Sat.)
Scots Gaelic Program (3nd Sat.)
SUNDAY
3LO 8.00-10.00 am Australia All Over(folk/country/chat)
(different times for regionals) [Ian "Macca" MacNamaral

3YYR $7.00-9.00 \mathrm{pm}$ FolksAlive [various presenters/

Various: Watch this space

## DELBOURNE FOLK CLUB－D REVIEU AND previeu

## てbings pàs $\boldsymbol{C}$.

G＇day folks！March has been a breathless month and April doesn＇t show many signs of letting up－which is a good thing for music in Melbourne！The East Brunswick Club Hotel has had a roodly nu musicians march，stroll or stacer through it doors．The number of with a London night his inimitable flair for interweaving yarns，songs and music into a magical evening＇s entertainment．Danny＇s friends，including Mike jackson and Ian Blake from Canberra，didn＇t do a＇alf bad job neither！ ackson and Ian Blake from Canberra，didn＇t do a＇alf bad job neither！ successful children＇s afternoon．Past Brunswick on the 3rd to run a successful children＇s afternoon．Power to the kids！

The High Notes launched their new recording in grand style on the 7th caught up with them at Port Fairy－particularly with guitarist Jim Gregory，who accompanied with great flair and sensitivity，and sang some humorous and soulful songs．

International Womens＇Day was celebrated at the Club on the 8th with a mainly female program．Look out world－Meg and Annie are back on the road again！－joined by the wonderful voice of Helen Wright．Watch out for No Frills－I＇m sure you＇ll be hearing more of them．And more too of Helen－solo－particularly singing her own material．The soaring harmonies of the Melbourne Short Womens＇Choir also delighted the audience that night，as they moved through many musical moods and styles．

Having been in a session with Martin Nolan，Jimmy Young and David Alderson at Port Fairy，I looked forward to hearing them in concert at the Club on the 15 th－and was not disappointed．Martin played a couple of lovely sets on the Uillean pipes，but the highlight for me was the trio at the end，with Scotsman Jimmy on Northumbrian pipes and dave on didgeridoo－a stirring sound indeed，and I hope they do more together． I＇ve been saying for years that David＇s talents（he plays a mean Irish flute and whistle too）should be more widely recognised．Steve and Ros Barnes from W．A．（who were also at Port Fairy）sang some beautiful songs，which could have been heard better with less loud chatter from the bar！I gained a better impression of their music at One $C$ one in the quiet atmosphere of the Brunswick Mechanics Institute on the Sunday night．

While Folkvine goes to print Melbourne will be in the throes of the
Brunswick Music festival．I＇m sure the Caledonian Review night at the club on the 22nd will be a corker．If you＇ve been to any of the Brunswick festival concerts，send us some reviews！The 25th Annual Folk Festival in Adelaide will also be past and gone when you receive this．Once again，how about lots of written（handwritten is fine）comments for Folkvine！（I swear I didn＇t write this－Ed）

でbings $\tau 0$ COme
The program for the Melbourne Folk Club for April looks exciting．The hilarious but musically tight Jugularity will launch us into April on the 5 th．I wonder if Ernie has located his head yet（refer Port Fairy Festival program！）Salvation Jane，a group of five hot harmony singers，will be with is on the 12 th．Much of their material is good fun gospel but I have seen a few men nervously shuffling their feet during＇God＇s gift to women＇－definately not a gospel song！I think the girls will have their new tape for sale－as will Jugularity－in fact，everybody＇s doin＇it！－Tony O＇Rourke also has a tape for sale－he and Kevin Parsell will be
prourme and voices bringing us erforming on the 12th as well－dual strings and voices bringing us singing workshops in many places including the Turramurra Bush Camp，and as a performer and songwriter has delighted audiences Camp，and as a performer and songwriter has delighted audiences voice．Catch her，and Guitars in Duo，at the Club on the 19th．

Two names very familiar to most Melbourne Folkies will be with us on he 26th－Jan Wositzky and Enda Kenny－perhaps to be supported by John Norton from the group Zingara．

If you wish to run a Folk Club night－organise the entertainment and host the evening－please let Meg MacDonald know－she would be delighted to hear from you！

One C One continues to present lots of fabulous music every Sunday night from 8.00 till 11.00 pm ．I know you all have to work the next day， but it really is no effort to sit in a relaxed concert listening to beautiful mors tuck in to coffee and cakes that have to be en to be believed，and wander on home to a peaceful sleep．（Don＇t drink seen to be believed，and wander on＇some In fact，it＇s bloody lovely！So how about a few more people coming to try it out．
Many people have been working extremely hard for the release of Lis Johnston＇s memorial album set．It has now been completed，and the Launch of Lis Johnston－A Tribute is on April 14th， 3.00 to 8.00 pm at the East Brunswick Club Hotel promises to be a grand occasion． Come to the concert and buy the double LP．

For those who love to sing，the Boite＇s singers nights on the 4th Saturday of every month sound promising．The first，on April 27th，is to be hosted by Faye White．Enquiries： 4173550.

Well that＇s enough raving from me．Please send us your comments on what you＇ve seen or heard around Melbourne or elsewhere．Thanks to those who already have．See you around．

## Janette

## JORT FOIRY 1991

Last weekend, Dave and I trundled off to Port Fairy to attend one of the larges festivals that this country has to offer.

Port Fairy Folk Festival isn't much like any of our old favourites such as
Wagga or Numerella, nor does it pretend to be. Rather than campfires and intimate sessions it is more like an 'in service' for folkies. The festival organisers have alway set about booking a varied program of performers and one thing is always guaranteed 'slant' - so those who don't share it - you'll have to Most of you know my musical slant - so those who don't share it - you'll have to read somebody else's review as The most inspiring music to me was performed ay the ' of what was there. Boyes on vocals and guitar the was performed by the 'Mojo Blues Band'. Led energetic, as was testified by all those people who danced their feet aff exciting and energetic, as was testified by all those people who danced their feet off at their performances. Fional also plays with the harmonica player from the Mojos on the Hokum Gals' and in another band 'Boogie Two Shoes'. All recommended to get the adrenalin pumping
Another fabulous blues band at Port Fairy were 'The Backsliders' from Sydney Featuring the wild blues harp playing of Jim Conway (ex Captain Matchbox), this trio deserved every one of the standing ovations awarded them.
island - If you're looking for some unusual music or are planning a trip to Thursday istand - then track down 'The Mills Sisters'. They are three very warm, strong wome They stoving personalities and vibrant harmonies make you feel good to be alive.
 didn' want to leave!

Of course I can't go without mentioning my favourite Melbourne band Jugularity. When the rigours of concert-hopping and the strain of not wanting to miss anything had taken its toll, I collapsed at one of their concerts - collapsed laughing, that is! Jugularity, as most people know, play very serious musicwhich is severly laced with silly bits. With lots of new material they kept audiences at fever pitch and afterwards did a roaring trade selling Minties for ten dollars each (with a free Jugularity tape thrown in)!

Like the jugs', Bruce Watson was also received very well and has a wealth of new material. So all of you Melbourites who think 'been there, done that' when you see Bruce Watson advertised, you'd better go and have a listen to the new stuff - you won't be disappointed!

Port Fairy had a lot to offer the dancers. Both the Saturday and Sunday nigh dances were well attended and catered to the wide array of tastes and interests. Once more I realised how much I miss Canberra when I heard 'Reel Tradition' play again Their music feels lovely to dance to and had the Scottish dancing contingent droolin The Sunday night dance was heaps of fun with Blackberry jam and then April Fool providing good dancing and lots of entertainment.

Whilst Mums and Dads were frantically jaunting between venues, the kids had an entire venue to themselves, and although I didn't catch many of the workshops, I noticed that there was always happy noise and music coming from that direction. Kids entertainers included The Flying Wombats, Jugularity, Blackberry Jam, Jan Wositzky 'kids' attending the latter were a bit Tom Paxton - although the ages of some of the kids attending the latter were a bit dubious!

Overall the entertainment came from far and wide and was greatly varied Sadly, I missed out on seeing many performers and there are a great many more whom no doubt you'll catch me raving about 'someone or other' be a review and not an epic Musically speaking, Port Fairy had something for everyone and I'm plown the track hat a good deal of the fine talent come from our everyone and Im pleased to report National!

Jenny Simpson

## NATIONAL NEWS

## Australian Folklife Centre

In the absence of government moves the Australian Folk Trust has taken the initiative and established an Australian Folklife Centre It is currently operating as a Trust project with the progrm maneged by an independent committee. The first meeting of the Interim Program program managed by an indepener canberra on 18 January. In attendance were representatives of the National Library of Australia, the National Film and Sound Archive and the National Museum of Australia while representing the AFT were Dale Dengate(Chairperson ),Alan Scott and Gvenda Davey.

The Hon David Simmons. Minister for the Arts, Territories and Tourism has accepled the invitation to launch the Centre on Monday 15 April at IIAM in the courtyard of the Nationa film and Sound Archive. There are plans to make tha launch a celebratory folk event so in addition to the usual formal speeches there will be live performance of collected material and some Australian "heritage-style" refreshmente

The Centre has already made a start on national coordination of folklife holdings. It will also initiate collecting/research projects. Applications for both seeding and project funding ar currently being prepared. The aim is for the contro wo sentually bern an indopo entity with its own Board of Directors and with functions as recommend Commitee of Inquiry into Folklife in Australia.

## Devolved Grants Scheme

The telephones at the national office are being kept busy with inquiries about the next round of the Devolved Grants Scheme which now includes the Multicultural Dance Program (formerly administered by the Community Cultural Development Unit of the Australia Council Applications for Round 1, including all support material. must reach the national office by 3 March
The application form and guidelines for the AFT Fellowship are currently being reviewed Although applications for the Fellowship are not called until Round 2. which has a closing date of 31 August, there is already a healthy list of intending applicants waiting to have the new forms sent as soon as they are finalised

## Art and Vorking Life Literary Project

The call for expressions of interest relating to the Art and Working Life literary project, which the AFT proposes to undertake in collaboration with the ACTU, is being circulated in folk. union and literary networks. Expressions of interest are beginning to arrive at the office. The closing date is 31 March

Proceedings of the Fourth National Foikiore Confer Fourth National Folklore Conference The papers from our process of being prepared for publication. The publication should make excelient reading as the presentations were of a particularly high standard and on a wide variety of interesting topics

## AFI Annual General Meeting and Forun

he AFT Annual Report is also currently being prepared for publication in readiness for distribution prior to the Annual General Meeting. This year the AGM will not be held at the National Folk Festival. Instead, it will be held by telephone conference call on Sunday 14 April. However, the traditional AFT Forum will proceed as usual at the 25 th National Foik festival laking place on Sunday 31 March at 1130 AM. The Forum is an informal gathering in the AFT? We hope to see lots of folk there
or further information : Pamela Rosenberg. Director. P0 Box 156. Civic Square ACT 2608 Tel: (06) 2497722

